

A G E N D A

Lincolnton City Council

August 2, 2012

7:00 P.M.

Council Chambers

City Hall

FOR YOUR CONVENIENCE A COPY OF
TONIGHT'S AGENDA
IS AVAILABLE, LOCATED TO THE
RIGHT OF THE ENTRANCE TO THE
COUNCIL CHAMBERS

*ANYONE WISHING TO SPEAK
DURING THE PUBLIC COMMENT
PORTION OF THE AGENDA
PLEASE SEE THE CITY CLERK PRIOR
TO THE MEETING TO SIGN UP
NON-AGENDA ITEMS WILL BE
DISCUSSED AND SPEAKERS WILL BE
LIMITED TO THREE (3) MINUTES
A COPY OF THE RULES FOR PUBLIC COMMENT
ARE AVAILABLE AT THE CITY CLERK'S DESK*

THANK YOU FOR ATTENDING
OUR MEETING
AND FOR YOUR INTEREST
IN THE CITY OF LINCOLNTON

A G E N D A

LINCOLNTON CITY COUNCIL

August 2, 2012

7:00 p.m.

CALL TO ORDER – Mayor John O. Gilleland, Jr.

PLEDGE OF ALLEGIANCE

1. Approval of Regular Agenda

2. Approval of CONSENT AGENDA:

All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.

3. Approval of Minutes of the July 5th regular meeting

REGULAR AGENDA

RESOLUTIONS

(R-04-12)

4. Resolution of Retirement – Mr. Freddie Avery – General Services

Mayor Gilleland

5. Resolution approving 2007 Local Water Supply Plan (LWSP Meets Minimum Criteria in accordance with NCGS 143-355(1)) for Lincoln

Steve Peeler, Director of PW&U

CONTRACT

(C-19-11)

6. Consideration of renewal of contract for lease of property at 530 East Main Street for LPD Detectives Division

**Rodney Jordan
Chief of Police**

AGENDA

August 2, 2012

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OTHER BUSINESS

7. Consideration of application for 2012 Assistance to Firefighters Grants;

Vehicle Exhaust Extraction System - Station 2 = \$ 998.55 City

Emergency backup generator – Station 2 = \$ 1750.00 City

Computerized fireground personnel accountability system –
Station 1 = \$ 2816.00 City

Mike Lee, Fire Chief

8. Report from Lincoln County Emergency Planning Committee

Fred Jarrett, Chair

Martha Lide, Asst County Manager

PUBLIC COMMENT

*Speakers will be limited to three (3) minutes to address Mayor and City Council
Concerning Non-Agenda Items.*

You must sign in with the City Clerk prior to the meeting to be eligible to speak.

NEWS MEDIA

ADJOURNMENT