

A G E N D A

LINCOLNTON CITY COUNCIL

January 10, 2013

7:00 p.m.

Council Chambers

City Hall

**FOR YOUR CONVENIENCE A COPY OF
TONIGHT'S AGENDA
IS AVAILABLE, LOCATED TO THE
RIGHT OF THE ENTRANCE TO THE
COUNCIL CHAMBERS**

**ANYONE WISHING TO SPEAK
DURING THE PUBLIC COMMENT
PORTION OF THE AGENDA
PLEASE SEE THE CITY CLERK
PRIOR TO THE MEETING TO SIGN
UP**

**NON-AGENDA ITEMS WILL BE
DISCUSSED AND SPEAKERS WILL BE
LIMITED TO THREE (3) MINUTES**

**A COPY OF THE RULES FOR PUBLIC
COMMENT ARE AVAILABLE AT THE CITY
CLERK'S DESK**

**THANK YOU FOR ATTENDING
OUR MEETING
AND FOR YOUR INTEREST
IN THE CITY OF LINCOLNTON**

A G E N D A

LINCOLNTON CITY COUNCIL

January 10, 2013

7:00 p.m.

CALL TO ORDER - Mayor John O. Gilleland, Jr.

PLEDGE OF ALLEGIANCE

1. Approval of REGULAR AGENDA

2. Approval of CONSENT AGENDA

All items placed under Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.

3. Approval of December 2012 regular meeting minutes.

**4. Call to Public Hearing for the February 7th meeting:
ZTA-1-2013 - Application from Bryan McClure owner of Iron Station Thunder requesting an amendment to Section 153.113 of the Lincolnton Unified Development Ordinance. The proposed amendment would allow "Motorcycle Sales" as a permitted use in the Cenrtal Business (CB) District.**

(C-01-13)

5. Agreement between the City and Lincoln County - Automatic Aid Agreement and Mutual Assistance Contract (*Contract effective December 15th, 2012 through June 30, 2013*)

REGULAR AGENDA:

PUBLIC HEARING

6. To receive public comment on the proposed Lincolnton Urban Area Comprehensive Transportation Plan. The NC Department of Transportation is working with the City and Lincoln County to develop a Comprehensive Transportation Plan to address the long-range transportation needs of the Lincolnton Urban Area.

Laura Simmons, Planning Director

RESOLUTIONS

(R-01-13)

- 7. Proposed Resolution approving the Lincolnton Redevelopment Incentive Grant Policy**

**Jeff Emory, City Manager
Brad Guth, B&CD Director**

(R-02-13)

- 8. Proposed Resolution Supporting Cleanwater Management Trust Fund**

Steve Peeler, Director of PW&U

(R-03-13)

- 9. Proposed Resolution in Support of Kilah's Law - which if approved would endorse full support of the spirit and efforts to create this law which would bring tougher penalties to those who inflict permanent debilitating injury to a child. *(NOTE: This bill is to be introduced to the legislature when they re-convene at the end of January)***

**Submitted by Mr. Jeff Gerber, Founder
The Justice For All Coalition
through
Mayor Gilleland & Jeff Emory, City Manager**

CONTRACT

(C-02-13)

- 10. Consideration of awarding contract to Lowdermilk Church & Co. L.L.P. to perform the June 30, 2013 audit. (\$ 34,750 - same As 2012; no increase)**

Georgetta Williams, Finance Director

APPOINTMENTS

(APPT-01-13)

- 11. Applications were received for the following vacancies;
Lincolnton-Lincoln County Airport Authority (one vacancy)
Lincolnton Recreation Commission (two vacancies)**

Mayor Gilleland

AGENDA

January 10, 2013

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OTHER BUSINESS

- 12. Request from Mr. Jonathan Hovis to reduce speed limit on Turner Street from 35 mph to 20 mph**

Jeff Emory, City Manager

- 13. Update on the Recycling Program – City to begin pickup in February 2013**

**Jeff Emory, City Manager
Steve Peeler, Director of PW&U**

- 14. Update on the Marcia H. Cloninger Rail-Trail**

Laura Simmons, Planning Director

- 15. Consideration of quotes to provide water/sewer (well & Septic tank) to the mobile unit located off Highway 27 West, Hauss Road – (*Lincolnton Police Department Firing Range*)**

Rodney Jordan, Chief of Police

PUBLIC COMMENT

Speakers will be limited to three (3) minutes to address Mayor and City Council concerning Non-Agenda items.

You must sign in with the City Clerk to be eligible to speak

CLOSED SESSION

**To discuss personnel in accordance
with NCGS 143-318.11(a)(6)**

NEWS MEDIA

ADJOURNMENT