

A G E N D A

LINCOLNTON CITY COUNCIL

May 2, 2013

7:00 p.m.

Council Chambers

City Hall

**FOR YOUR CONVENIENCE A COPY OF
TONIGHT'S AGENDA
IS AVAILABLE, LOCATED TO THE
RIGHT OF THE ENTRANCE TO THE
COUNCIL CHAMBERS**

**ANYONE WISHING TO SPEAK
DURING THE PUBLIC COMMENT
PORTION OF THE AGENDA
PLEASE SEE THE CITY CLERK
PRIOR TO THE MEETING TO SIGN
UP**

**NON-AGENDA ITEMS WILL BE
DISCUSSED AND SPEAKERS WILL BE
LIMITED TO THREE (3) MINUTES**

**A COPY OF THE RULES FOR PUBLIC
COMMENT ARE AVAILABLE AT THE CITY
CLERK'S DESK**

**THANK YOU FOR ATTENDING
OUR MEETING
AND FOR YOUR INTEREST
IN THE CITY OF LINCOLNTON**

A G E N D A

LINCOLNTON CITY COUNCIL

May 2, 2013

7:00 p.m.

CALL TO ORDER - Mayor John O. Gilleland, Jr.

PLEDGE OF ALLEGIANCE

1. Approval of REGULAR AGENDA

2. Approval of CONSENT AGENDA

All items placed under Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.

3. Approval of the following minutes:

March 1 & 2, 2013 Planning Retreat

April 4, 2013 Regular Meeting

4. PROCLAMATIONS:

Older Americans Month - May 2013

National Nursing Home Week - May 12 - 18, 2013

5. Calls to Public Hearing for the June 3rd City Council meeting:

(None to date - Application deadline is April 29th)

REGULAR AGENDA:

PUBLIC HEARINGS

- 6. CUP-2-2013 - Application from Bob Colvard requesting renewal of a conditional use permit issued in 2010 to construct mini warehouse units in the NB District. The subject property is located at the northwest corner of West NC Highway 150 and Hilltop Road. The address of the property is 944 West NC Highway 150 (Parcel ID 22706)**

Laura Simmons, Planning Director

PUBLIC HEARINGS

7. CUP-3-2013 - Application from Bryan McClure requesting a conditional use permit to operate a private social club in the Central Business (CB) District. The subject property is located at 118 East Water Street (Parcel ID 00485).

Laura Simmons, Planning Director

(O-03-13)

8. Consideration of Amendment to the City's Code of Ordinances; Chapter 74 Traffic Schedules - Schedule VII. - To amend Speed Limits on City Maintained Streets - ADDING under twenty miles per hour speed limits; McGinnis Avenue and Turner Street. And make a spelling correction to Sumner Street (not Summon Street as printed)

Rodney Jordan, Chief of Police

CONTRACTS

(C-08-13)

9. Consideration of a contract between the City Police Department and property owners to install security cameras in downtown - Four locations; County Government building, Anderson Building, First Federal Bank, and Fifth Third Bank (*10 year contract*)

Rodney Jordan, Chief of Police

(C-09-13)

10. Consideration of awarding Chemical Bids for the Water and Wastewater Treatment Plant

Steve Peeler, Director of PW&U

RESOLUTION

(R-08-13)

11. Consideration of Resolution to support SB 363 and 394 To Preserve Balanced Municipal Revenues

Jeff Emory City Manager

RESOLUTION

(R-09-13)

- 12. Consideration of Resolution to Maintain and Support the current Integrity and Funding for the Parks & Recreation Trust Fund (PARTF) Grant Funding**

Richard Haynes, Recreation Director

OTHER BUSINESS

- 13. Request for funding from Child Advocacy Center - \$ 18,746**

**Dr. Steve Austin,
Child Advocacy Center**

- 14. Update on Phase III of Marcia H. Cloninger Rail Trail**

Laura Simmons, Planning Director

- 15. Monthly Financial Report & Overtime Report**

Jeff Emory, City Manager

- 16. Presentation of the proposed 2013 - 2014 fiscal year budget**

Jeff Emory, City Manager

PUBLIC COMMENT

Speakers will be limited to three (3) minutes to address Mayor and City Council concerning Non-Agenda items.

You must sign in with the City Clerk to be eligible to speak

NEWS MEDIA

ADJOURNMENT