

A G E N D A

LINCOLNTON CITY COUNCIL

October 1, 2015

7:00 p.m.

Council Chambers

City Hall

FOR YOUR CONVENIENCE A COPY OF
TONIGHT'S AGENDA
IS AVAILABLE, LOCATED TO THE
RIGHT OF THE ENTRANCE TO THE
COUNCIL CHAMBERS

*ANYONE WISHING TO SPEAK
DURING THE PUBLIC COMMENT
PORTION OF THE AGENDA
PLEASE SEE THE CITY CLERK PRIOR
TO THE MEETING TO SIGN UP
NON-AGENDA ITEMS WILL BE
DISCUSSED AND SPEAKERS WILL BE
LIMITED TO THREE (3) MINUTES
A COPY OF THE RULES FOR PUBLIC COMMENT
ARE AVAILABLE AT THE CITY CLERK'S DESK*

THANK YOU FOR ATTENDING
OUR MEETING
AND FOR YOUR INTEREST
IN THE CITY OF LINCOLNTON

A G E N D A

LINCOLNTON CITY COUNCIL

October 1, 2015
7:00 p.m.

CALL TO ORDER – Mayor John O. Gilleland, Jr.

PLEDGE OF ALLEGIANCE

1. Approval of Regular Agenda

2. Approval of CONSENT AGENDA:

All items placed under the Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.

3. Approval of Minutes from the September 3, 2015 – Regular Meeting

4. Proclamation – Industry Appreciation Month – October 2015

REGULAR AGENDA

PUBLIC HEARING

5. CUP-2-2015 – Application from Lincolnton Main Street, LLC requesting a conditional use permit to construct a pharmacy in the Planned Business (PB) and Special Highway Overlay (SHO) Districts. The subject property is located on the south side of East Main Street approximately 250 feet east of the intersection of East Main Street and US Highway 321 (Parcel ID 91738)

Laura Elam, Planning Director

(O-05-15)

6. Public Hearing to receive comments on a proposed amendment to the City's Code of Ordinances - TITLE VII – Traffic Code Chapter 74 Traffic Schedules - Schedule VII. Madison Street, *from Congress Street to Grove Street* – reduce speed limit from 35 mph to 25 mph

Rodney Jordan, Police Chief

AGENDA
October 1, 2015
Page 2

APPOINTMENT
(APPT-05-15)

7. Appointment of the 2015-2016 Lincolnton Student Advisory Council

Mayor Gilleland

OTHER BUSINESS

8. Request for approval for submission of application for grant funds

Vicki Davis,
Business & Community Development Director

9. Report/ update on status of financial plan in reference to the
Strategic Planning process

Jeff Emory/ Steve Zickefoose

10. Monthly Financial Report/Overtime Report

Jeff Emory, City Manager

PUBLIC COMMENT

*Speakers will be limited to three (3) minutes to address Mayor and City Council
Concerning Non-Agenda Items.
You must sign in with the City Clerk prior to the meeting to be eligible to speak.*

NEWS MEDIA

ADJOURNMENT