

A G E N D A

LINCOLNTON CITY COUNCIL

December 1, 2022



SWEARING IN CEREMONY

6:30 p.m.

REGULAR MEETING

7:00 p.m.

Council Chambers
114 West Sycamore Street
Lincolnton NC 28092

CITY COUNCIL

Ed L. Hatley, Mayor
Martin A. Eaddy, Mayor Pro-Tem
Mary Frances White
Christine Poinette
Roby Jetton



CITY MANAGER

Ritchie Haynes
rhaynes@lincolntonnc.org
CITY CLERK
Daphne Ingram
[dingram@lincolntonnc.org](mailto:d Ingram@lincolntonnc.org)
CITY ATTORNEY
Thomas J. Wilson, Jr.

**AGENDA
LINCOLNTON CITY COUNCIL
December 1, 2022
6:30 p.m.**

SWEARING IN CEREMONY / ORGANIZATIONAL MEETING

Call to Order – Mayor Ed Hatley

Moment of Silence

Pledge of Allegiance

Presentations to Outgoing Elected Officials

Mary Frances White - four years of service as a Councilmember
Dr. Martin Eaddy - nine years of service as a Councilmember

Administration of the Oath of Office to Newly Elected Officials

Mayor – Ed Hatley
City Council Members – Ward 1 - Kevin Demeny
Ward III - Jill Tipton

Comments

Mayor Hatley
City Council Members

Mayor's Appointments

- a. ABC Board (1) appointment
- b. Lincolnton Housing Authority (1) appointment
- c. Centralina Council of Governments (COG) (2) appointments
- d. Historic Properties Commission (1) appointment
- e. Lincolnton-Lincoln County Airport Authority (1) appointment
- f. Library Board (1) appointment
- g. Lincoln Cultural Center (1) appointment
- h. Recreation Commission (1) appointment
- i. N.C. Municipal Power Agency (NCMPA 1) (3) appointments
- j. DDA Appointment (1) appointment
- k. LEDA (Lincoln Economic Development Association) (1) appointment
Ex-Officio City Manager
- l. Chamber of Commerce Board of Directors (1) appointment
- m. Transportation Advisory Committee (1) appointment
- n. Arts Council of Lincoln County (1) appointment

City Council Appointments

Nominations for/ Election of Mayor Pro Tempore
Nominations for/Appointment of City Attorney

Parliamentary Procedures

Adoption of Rules of Procedure *(currently abbreviated version of Roberts Rules of Order)*

Resolution to Adopt the 2023 Calendar of Regular Meetings of the Lincolnton City Council in accordance with the City Charter

Motion to Recess Meeting until 7:00 P.M.

CITY OF LINCOLNTON

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O A T H O F O F F I C E

“I, ED HATLEY, do solemnly swear that I
will support and maintain the Constitution and laws of
the United States, and the Constitution and laws of North
Carolina not inconsistent therewith, and that I will
faithfully discharge the duties as MAYOR of the LINCOLNTON CITY
COUNCIL, so help me God.”

Sworn this the 1ST day of December 2022.

ED HATLEY
MAYOR

DAPHNE INGRAM, CMC
CITY CLERK

CITY OF LINCOLNTON

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O A T H O F O F F I C E

“I, KEVIN DEMENY, do solemnly swear that

I will support and maintain the Constitution and laws of

the United States, and the Constitution and laws of North

Carolina not inconsistent therewith, and that I will

faithfully discharge the duties as COUNCILMEMBER, so

help me God.”

Sworn this the 1ST day of December 2022.

KEVIN J. DEMENY
COUNCILMEMBER - WARD I

ED HATLEY
MAYOR

CITY OF LINCOLNTON

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O A T H O F O F F I C E

“I, JILL TIPTON, do solemnly swear that I will support and maintain the Constitution and laws of the United States, and the Constitution and laws of North Carolina not inconsistent therewith, and that I will faithfully discharge the duties as COUNCILMEMBER, so help me God.”

Sworn this the 1ST day of December 2022.

JILL M. TIPTON
COUNCILMEMBER - WARD III

ED HATLEY
MAYOR

ROBERTS RULES CHEAT SHEET

To:	You say:	Interrupt Speaker	Second Needed	Debatable	Amendable	Vote Needed
Adjourn	"I move that we adjourn"	No	Yes	No	No	Majority
Recess	"I move that we recess until..."	No	Yes	No	Yes	Majority
Complain about noise, room temp., etc.	"Point of privilege"	Yes	No	No	No	Chair Decides
Suspend further consideration of something	"I move that we table it"	No	Yes	No	No	Majority
End debate	"I move the previous question"	No	Yes	No	No	2/3
Postpone consideration of something	"I move we postpone this matter until..."	No	Yes	Yes	Yes	Majority
Amend a motion	"I move that this motion be amended by..."	No	Yes	Yes	Yes	Majority
Introduce business (a primary motion)	"I move that..."	No	Yes	Yes	Yes	Majority

The above listed motions and points are listed in established order of precedence. When any one of them is pending, you may not introduce another that is listed below, but you may introduce another that is listed above it.

To:	You say:	Interrupt Speaker	Second Needed	Debatable	Amendable	Vote Needed
Object to procedure or personal affront	"Point of order"	Yes	No	No	No	Chair decides
Request information	"Point of information"	Yes	No	No	No	None
Ask for vote by actual count to verify voice vote	"I call for a division of the house"	Must be done before new motion	No	No	No	None unless someone objects
Object to considering some undiplomatic or improper matter	"I object to consideration of this question"	Yes	No	No	No	2/3
Take up matter previously tabled	"I move we take from the table..."	Yes	Yes	No	No	Majority
Reconsider something already disposed of	"I move we now (or later) reconsider our action relative to..."	Yes	Yes	Only if original motion was debatable	No	Majority
Consider something out of its scheduled order	"I move we suspend the rules and consider..."	No	Yes	No	No	2/3
Vote on a ruling by the Chair	"I appeal the Chair's decision"	Yes	Yes	Yes	No	Majority

The motions, points and proposals listed above have no established order of preference; any of them may be introduced at any time except when meeting is considering one of the top three matters listed from the first chart (Motion to Adjourn, Recess or Point of Privilege).

CITY COUNCIL

Ed L. Hatley, Mayor
Christine Poinsette, Mayor Pro-Tem
Kevin Demeny
Jill Tipton
Roby Jetton



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**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
LINCOLNTON, NORTH CAROLINA DESIGNATING THE DATE
AND TIME OF THE MONTHLY MEETING OF THE MAYOR AND
CITY COUNCIL IN ORDER TO COMPLY WITH THE OPEN
MEETINGS LAW**

(R-20-22)

WHEREAS, Chapter 143-318.12 of the General Statutes of North Carolina requires that if a public body has established, by ordinance, resolution, or otherwise, a schedule of regular meeting, it shall cause a current copy of that schedule, showing the time and place of the regular meeting to be kept on file with the city clerk of the governing board and each other public body that is part of a city government; and

WHEREAS, if a public body has a Web site and has established a schedule of regular meetings, the public body shall post the schedule of regular meetings to the Web site; and

WHEREAS, one of the methods of giving such public notice is to advertise in a newspaper with a circulation in and around the City of Lincolnton; and

WHEREAS, the City Council desires to notify all citizens and residents of the City of Lincolnton of their regular meeting date and time.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Lincolnton that the regular meeting of the City Council shall be held the first Thursday of each month at 7:00 p.m. in the Council Chambers of the Lincolnton City Hall, located at 114 W. Sycamore Street, on the following dates:

January 5	May 4	September 7
February 2	June 1	October 5
March 2	July 6	November 2
April 6	August 3	December 7

All of these being held in 2023. The City Council, meeting in Regular Session on December 1, 2022, established these dates and time and ordered this resolution be published one time in the Lincoln Times-News at least fifteen days prior to the January 5, 2023 meeting. The City Council further ordered a copy of this resolution be posted on the bulletin boards located on the first and second floors of the City Hall, located at 114 W. Sycamore Street. The purpose of this advertisement and the posting of this notice acknowledges the requirement as described in Chapter 143-318.12 of the General Statutes of North Carolina

Adopted this 1st day of December, 2022.



**LINCOLNTON CITY COUNCIL
AGENDA
December 1, 2022
7:00 p.m.**

CALL TO ORDER (*Reconvene*)

1. AGENDA APPROVALS

1a. Approval of REGULAR AGENDA

1b. Approval of CONSENT AGENDA

All items placed under Consent Agenda are considered routine, to be enacted by one motion without discussion. If a member of the Governing Body requests discussion of an item, the item will be removed from the Consent Agenda and considered separately.

- **Approval of Minutes for the November 3, 2022 Regular Meeting**
- **R-21-2022 – Approval of Banking Resolution- Declaring Newly Elected City Officials**
- **Retirement Recognition – Robert Pearson – Effective January 1st**

2. Public Comment

Speakers will be limited to three (3) minutes to address Mayor and City Council concerning non-agenda items. You must sign in with the City Clerk to be eligible to speak

3. PUBLIC HEARINGS

3a. CZ-10-2022 – Application from Bean Brothers Real Estate LLC requesting a Conditional Zoning Change from Residential-25 (R-25) to General Manufacturing and Commercial-Conditional District (GMC-CD)

Jean Derby, Planning Director

4. REGULAR AGENDA

4a. R-22-22 - Consideration of Resolution Directing the Clerk to Investigate a Petition for Voluntary Annexation

Jean Derby, Planning Director

4. REGULAR AGENDA

- 4a. R-22-22 - Consideration of Resolution Directing the Clerk to Investigate a Petition for Voluntary Annexation**

Jean Derby, Planning Director

- 4b. C-20-22 – Consideration to Approve Bids for Highland Drive Park Project (Grading)**

Nathan Eurey, Public Services Director

- 4c. C-21-22 – Consideration to Approve Bids for Highland Drive Park Project (Playground Equipment)**

5.

- 5a. Appt-11-22 New Appointments and Re-Appointments – Boards and Commissions 2022 Expiring Terms**

Daphne Ingram, City Clerk

- 5b. Manager Report/Update and Code Enforcement Report**

Ritchie Haynes, City Manager

CLOSED SESSION
To discuss Personnel in accordance with
NCGS 143-318.11(a)(6)

NEWS MEDIA

ADJOURNMENT

ITEM #

1

AGENDA

APPROVALS

ITEM #

1a

APPROVAL

OF

REGULAR AGENDA

ITEM #

1b

APPROVAL

OF

CONSENT AGENDA

The Mayor and City Council met in regular session on Thursday, November 3, 2022 at 7:00 p.m. in the Council Chambers of City Hall located at 114 West Sycamore Street, Lincolnton North Carolina.

Mayor Ed Hatley opened the meeting with a moment of silence and led the Pledge of Allegiance.

Councilmember Poinsette made a motion to approve the *REGULAR AGENDA* as submitted. Members voted 4-0 in favor of the motion.

Councilmember White made a motion to approve the *CONSENT AGENDA* as follow:

- **Approval of Minutes for the October 6, 2022 Regular Meeting**
- **Retirement Recognition - Steve Littlejohn 35 Years of Service**

Members voted 4-0 in favor of the motion

PUBLIC COMMENT

No one signed to speak during the public comment section of the meeting.

PUBLIC HEARING

CZ-9-2022

Application from Edgewater Ventures requesting the conditional Zoning of 30.33 acres from Planned Business Special Highway Overlay (PB-SHO) District to the General Manufacturing and Commercial (GMC-CD) District

Mayor Ed Hatley opened the public hearing and recognized Planning Director Jean Derby, who presented the request to rezone the property located on the west side of Car Farm Road approximately 600 feet south of the intersection of Car Farm Road and Maiden Highway (Parcel ID 00822). Mrs. Derby reminded Council of the previous denial of a rezoning request for this property in June 2022, however she informed that enough changes were made to the request for it to be brought back to Council. She provided a comparison of the previous plan with the current plan, an aerial of the property, street views of the property and the actual site plan for the project.

Mrs. Derby reminded Council that because the request is for Conditional Zoning, if approved, no substantial changes can be made without coming

back to Council. She also reminded members that all of the conditions/comments made by staff and others involved would have to be met, and informed that the request was unanimously approved by the Planning Board. Staff and Planning Board recommended the following actions:

- Approval of the request for rezoning from PB to the General Manufacturing Commercial Conditional District (GMC-CD)(SHO) subject to the staff review committee comments being made conditions of approval
- Change the Land Use Designation from Planned Business to Industrial
- Approval of the statement of consistency for approval of the rezoning request, and
- The rezoning being effective once the Zoning Administrator receives written agreement from the applicant and property owner to abide by the conditions of approval

Mr. Brian Beaver, director of construction for Edgewater Ventures, was in attendance and addressed council regarding the request. Mr. Beaver reviewed the site plan for the project. He spoke to the landscaping buffer, the shifting of the docks to the back of the facility and the 70,000 plus square foot reduction of the structure from the previous plan, stating the in light of the adjusted size and orientation of the building, the facility would lend itself more to a manufacturing type use as opposed to distribution. There was some discussion in response to questions from councilmembers. Mr. Brian Lynn, civil engineer for Edgewater, was also in attendance and answered questions from councilmembers regarding the project.

Mayor Hatley opened the floor to those wishing to speak regarding this request. Four individuals expressed their views on the subject. Cliff Brumfield with Lincoln Economic Development Association, spoke in favor of the request and provided members with information showing the positive economic impact of this project if approved. Trent Mason, a city resident and the Chair for the Lincoln Planning Board, also spoke in favor of the request. Pat Stoliker and Burton Leonard, both residents in the area, spoke strongly against the request.

Councilmember White made a motion to close the Public Hearing.

Councilmember Poinsette made a motion to approve the request, *stating to the applicant that if the rezoning request is approved, she would like for them to be a good neighbor and put buffer on the other side of the property as well.* Members voted 2-2 with Councilmember Poinsette and Councilmember Eaddy voting in favor of the motion and Councilmember

White and Councilmember Jetton opposing the motion. Mayor Hatley broke the tie voting in favor of the motion to approve.

**Proposed Targeted Incentive Grant
For Breweries/Distilleries**

Planning Director Jean Derby presented a proposed Targeted Incentive Grant for breweries and distilleries to Council for their consideration. Mrs. Derby gave a detailed overview of the program, informing that the proposed grant will be similar to the current Restaurant Incentive Grant. She pointed out one main difference, in that the grant will be available for any brewery or distillery in the City's electric service area. She confirmed that the applicant will be required to own the building to qualify for the grant. No repayment is required if the recipient remains in the location for five (5) years or longer. The program will have a maximum funding amount of \$50,000 per eligible brewery/distillery and a minimum investment by the applicant of \$150,000 in eligible expenditures. A lien would be placed on the building to protect the City's investment.

Councilmember White made a motion to approve the proposed Targeted Incentive Grant for Breweries/Distilleries. Members voted 4-0 in favor of the motion

**Proposed Targeted Incentive Grant
For Event Spaces**

Planning Director Jean Derby reviewed a proposed Targeted Incentive Grant for event spaces. Mrs. Derby stated that the wording and guidelines are the same as what is found in the incentive grant for breweries and distilleries, with an additional stipulation that the event space has to accommodate a minimum of 50 guests. She spoke to the benefits of making this program available and the positive impact more events spaces available will have on the city.

Councilmember Eaddy made a motion to approve the proposed Targeted Incentive Grant for Event Spaces. Members voted 4-0 in favor of the motion.

IT-2022-45
Permission to Conduct Technology Recycling
With Powerhouse Recycling

Chris Jones, Technology & Innovation Director, appeared before Council to requested permission to change how the City disposes of old technology equipment. Mr. Jones spoke to the many challenges with selling this type of equipment on GovDeals, which is currently the method being used. He explained the concept of Powerhouse Recycling and stressed how the program will benefit the city.

Councilmember Jetton made a motion to approve the proposal (*request*). Members voted 4-0 in favor of the motion.

Consideration of Request to Add a Planning Technician
Position to the Salary Schedule

Human Resources Director Tanya Osborne spoke to Council regarding this item. Mrs. Osborne directed members to the information provided in their packets regarding the planning department. She gave a brief summary of the changes that have transpired over the last year with the retirement of the previous director and the promotion of Jean Derby to Director. She also explained the status of the various positions in the department. Some discussion was generated, as Mrs. Osborne answered questions regarding the current positions, the requested position and how vacancies will be filled going forward.

Councilmember Poinsette made a motion to approve the recommendation. Members voted 4-0 in favor of the motion.

Approval of amended of the By-Laws for the
Lincolnton Student Advisory - Effective January 1, 2023

Daphne Ingram, City Clerk, presented the amended by-laws for the Lincolnton Student Advisory Council as requested by council at the October 6, 2022, meeting, adding language that will require members appointed to the Council to be a Lincoln County resident effective January 1, 2023.

Councilmember Jetton made a motion to approve the change to the by-laws. Members voted 4-0 in favor of the motion.

Appt-11-22

2022 Boards and Commissions Appointments - Expiring Terms

Daphne Ingram, City Clerk, undated Council on the upcoming appointments for the various boards and commissions that will acted upon at the next month's regular meeting. She informed that due to a number individuals completing their second, three year term, several boards will have vacancies, for which applications will be taken. She stated that action on this item will be taken at the December meeting.

O-12-22

Approval of Amendment to the City of Lincolnton
Code Of Ordinances Adding Water Street Parking Lot Regulations

Mayor Ed Hatley asked for a consensus among councilmembers to table action on this item due to some recent discussions with the church regarding the parking lot. No action was taken

Manager's Report/Update
& Code Enforcment Report

City Manager Ritchie Haynes gave an overview/update on several upcoming events. He reminded members of first Friday recycling and reported on the overall success of the program. He mentioned the Fall Art Crawl, Veterans Day Parade, 2nd Saturday Shop Local and Downtown Open House, the Thanksgiving Holiday, Christmas Parade and Tree Lighting. Mr. Haynes continued, giving a brief report on the first Homeless Committee meeting. He shared a copy of a letter from a former resident expressing his appreciation for the police department and the work that they do.

Continuing, Mr. Haynes provided pictures and spoke to the successful completion of the new downtown patio project on court square, he mentioned the Apple Festival event, the great job done by city staff and all of the positive feedback received about this event. Mr. Haynes reported on how the new *IamGIS* software is already benefiting the city and he briefly mentioned the retirement of Mr. Steve Littlejohn from the solid waste department. There was more discussion regarding how to effectively address the concerns surrounding the homelessness issue and a request from Council to review a copy of the results of the study prepared regarding the reuse of the Courthouse located in downtown

area. City Manager Ritchie Haynes stated that he would contact county staff and request a copy of the report.

Closed Session

Councilman Jetton made a motion to enter into closed session to discuss personnel in accordance with NCGS 143-318.11(a)(6). Members voted 4-0 in favor of the motion.

Upon returning to open session, Mayor Hatley reported that no action was taken.

NEWS MEDIA:

There were no question from the news media.

ADJOURNMENT:

Councilmember Jetton made a motion to adjourn. Members voted 4-0 in favor of the motion

DAPHNE INGRAM, CMC
CITY CLERK

ED HATLEY
MAYOR

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**RESOLUTION
AUTHORIZING SIGNATURES
ON BEHALF OF
CITY OF LINCOLNTON
(R-21-22)**

WHEREAS, the City of Lincolnton holds municipal elections every two years in accordance with North Carolina Elections Law and the City Charter and;

WHEREAS, the most recent election for the City of Lincolnton was held on November 8, 2022.

NOW, THEREFORE, BE IT RESOLVED that the following names are a current listing of City Officials and are authorized representatives in their capacity as an elected or appointed official for the City of Lincolnton:

EDWARD "ED" HATLEY - Mayor
KEVIN DEMENY – Councilmember (Ward I)
CHRISTINE POINSETTE – Councilmember (Ward II)
JILL TIPTON – Councilmember (Ward III)
ROBY D. JETTON – Councilmember (Ward IV)
THOMAS J. WILSON, JR. - City Attorney

Adopted this the 1st day of December, 2022.

**ED HATLEY
MAYOR**

ATTEST:

**DAPHNE A. INGRAM
CITY CLERK**

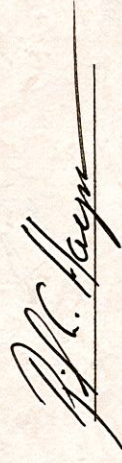
*City of Lincolnton
In Appreciation of
Robert Pearson*

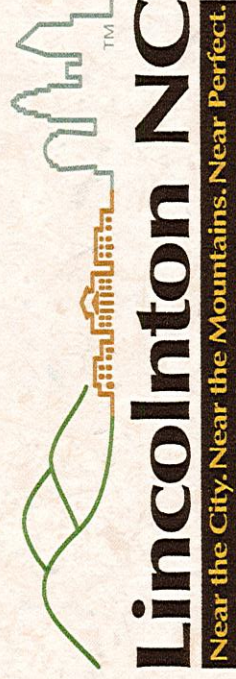
*Upon His Retirement On
January 1, 2023*

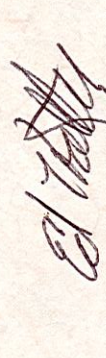
*The City of Lincolnton recognizes the employees of the City are its
greatest strength, and honors their dedication and contributions to the
City and its citizens.*

*May you be proud of the work you have done, the person you are, and
the difference you have made.*

34 Years of Service


City Manager




Mayor

ITEM #

2

PUBLIC

COMMENT

ITEM #

3

PUBLIC
HEARINGS

ITEM #

3a

MEMO TO: Mayor and City Council Members

FROM: City of Lincoln Planning Department

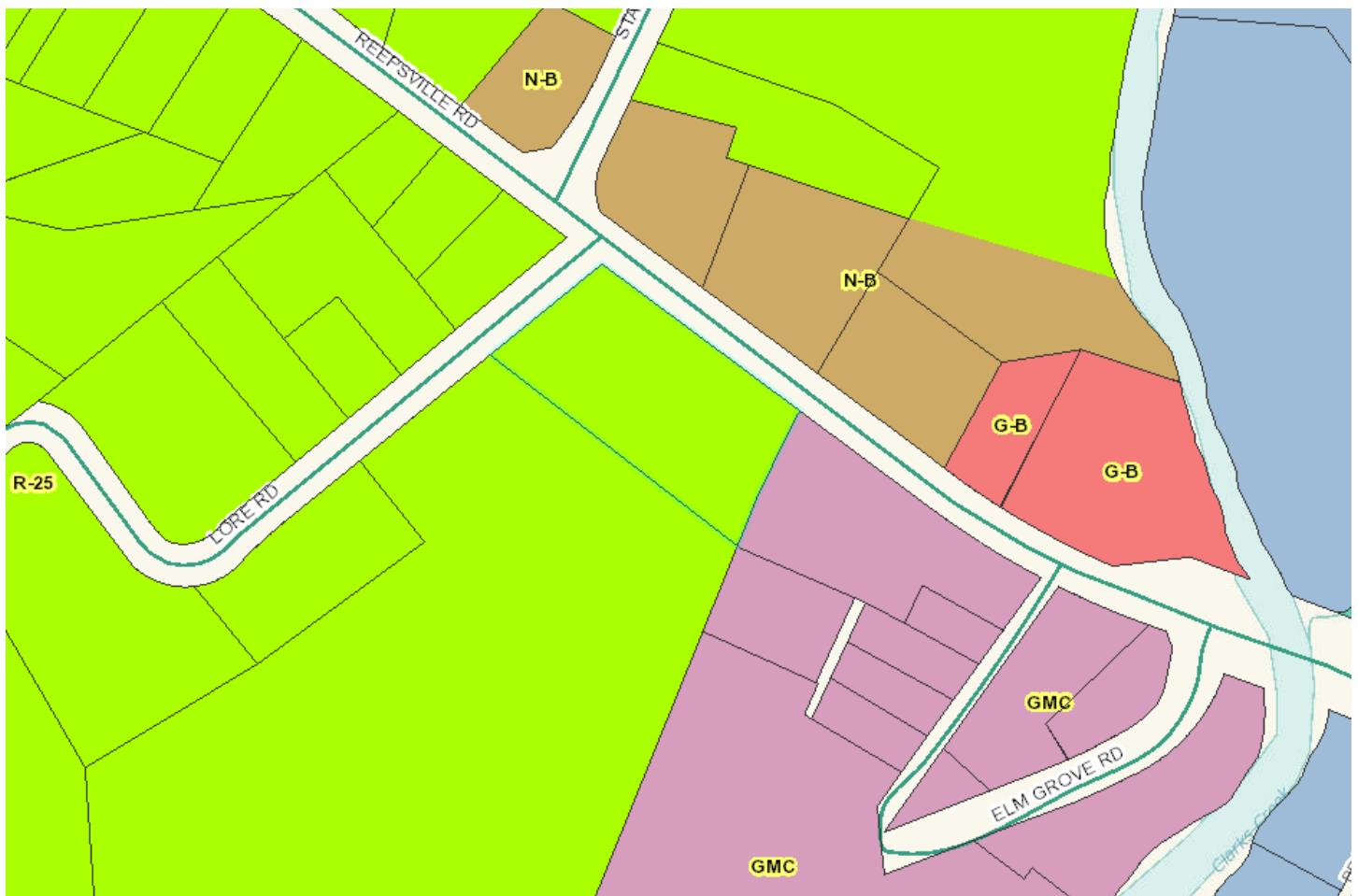
DATE: December 1, 2022

SUBJECT: CZ-10-2022 - Application from Bean Brothers Real Estate LLC requesting a conditional zoning change from Residential-25 (R-25) to General Manufacturing and Commercial-Conditional District (GMC-CD). The applicant is proposing to construct a 3,600 Square foot building for storage, a mulch yard, and parking for the adjacent Home and Garden Center. The subject property is located at the southeast corner of Reepsville Road and Lore Road (Parcel ID 00512)

SITE AND AREA DESCRIPTION

Bean Brothers Real Estate LLC are requesting a conditional zoning from R-25 to GMC-CD of 2.109 acres to construct a storage facility, mulch yard and parking for the adjacent Home and Garden Center. The subject property is located at the southeast corner of Reepsville Road and Lore Road (Parcel ID 00512).

The property surrounding the site has a variety of zoning districts including NB, GMC, GB, and R-25. Land uses surrounding the site are a combination of business and residential.



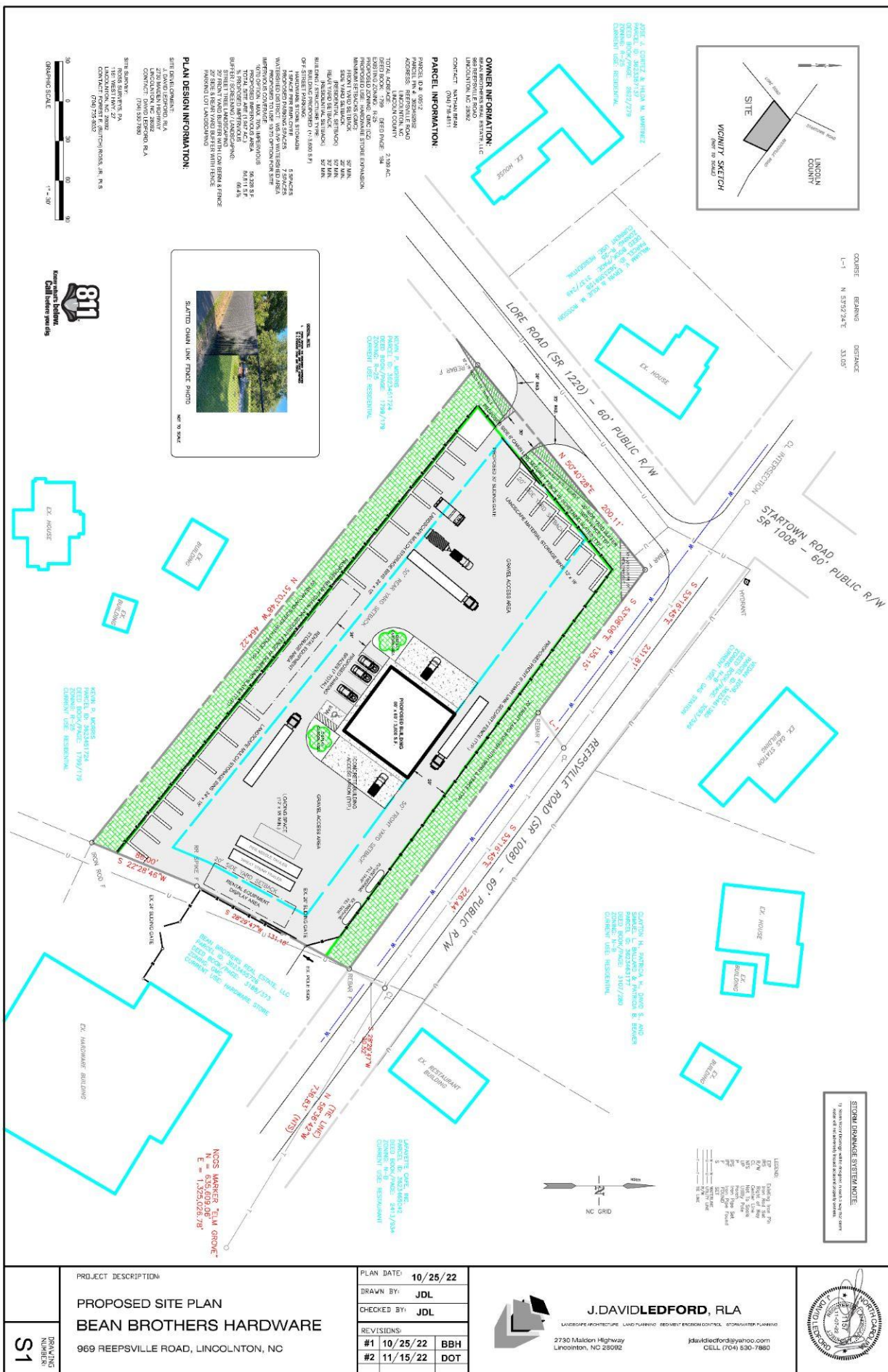
AERIAL VIEW:



The property is 2.109 acres in size and is currently mostly vacant. The applicant requests conditional zoning in order to construct the following:

- 3,600 square foot storage building
- As required by the UDO, there will be a screening buffer between residential areas
- Mulch yard
- One access point onto Lore Road
- Rental equipment storage area
- Rental equipment display area

SITE PLAN:



STREET VIEWS:



LAND USE PLAN

The Land Use Plan shows the property in the Neighborhood Business area. These planning areas are for small business clusters that cater to the needs of a relatively small trading area. Accordingly, they are appropriate for smaller-sized stores and establishments. Such areas are not designed to be Citywide commercial destination spots. Neighborhood business planning areas are designed to be compact in nature (as opposed to elongated strips along a thoroughfare) and located at key road intersections. New neighborhood business areas are also strongly encouraged for location in association with planned residential developments and/or new larger-sized subdivisions. Neighborhood business areas shall be located on at least two separate lots or a lot having an area of at least two acres

Staff views the request as consistent with the intent of the Land Use Plan.

CONDITIONAL ZONING

Because this is a proposed rezoning to a conditional zoning district, if the request is approved, the property could only be used for the specified use in accordance with the approved site plan. Any major modification or change in use would require approval by the City Council through a public hearing process.

WATER SUPPLY WATERSHED

The subject property is located within the WS-IVP Watershed area. The site is allowed up to 70% impervious surface. The site plan shows 66.4% built upon area and is in compliance.

STAFF REVIEW COMMITTEE

The Staff Review Committee had the following comments:

1. The City Fire Inspector will need to review and approve all plans prior to development..
2. Building plans must be submitted and approved by Lincoln County Inspection prior to development.
3. Erosion and Sedimentation stated they have approved the plan and if there are any revisions they would need to be submitted to them for review.
4. NCDOT Driveway permit will be required and approved prior to development.
5. Detailed landscaping plan will need to be provided

STAFF AND PLANNING BOARD RECOMMENDATION

Staff and Planning Board recommends the following actions:

- approval of the request for rezoning from R-25 (NB) district to the GMC-CD district subject to the staff review committee comments being made conditions of approval,
- approval of the statement of consistency for approval of the rezoning request, and
- the rezoning being effective once the Zoning Administrator receives executed written agreement from the applicant and property owner with the conditions of approval.

Zoning Amendment
Staff's Proposed Statement of Consistency and Reasonableness
for **APPROVAL of Application**

Case No. CZ-10-2022

Applicant: Bean Brothers Real Estate LLC

Parcel ID#: 00512

Location: Reepsville Road and Lore Street

Request: Rezone from R-25 to General Manufacturing and Commercial for the use of the property for a 3,600 Square foot building for storage, a mulch yard, and parking for the adjacent Home and Garden Center. Neighborhood business areas shall be located on at least two separate lots or a lot having an area of at least two acres.

Proposed Consistency and Reasonableness Statement:

Proposed Consistency and Reasonableness Statement:

The Lincolnton Land Use Plan designates this property as part of the Neighborhood Business Planning Area. Neighborhood business planning areas are designed to be compact in nature (as opposed to elongated strips along a thoroughfare) and located at key road intersections.

The proposed rezoning request **is consistent** with the intent of the Lincolnton Land Use Plan.

Therefore, **approval of the proposed amendment is reasonable and in the public interest.**

Zoning Amendment
Staff's Proposed Statement of Consistency and Reasonableness
for DENIAL of Application

Case No. CZ-10-2022

Applicant: Bean Brothers Real Estate LLC

Parcel ID#: 00512

Location: Reepsville Road and Lore Street

Request: Rezone from R-25 to General Manufacturing and Commercial for the use of the property for a 3,600 Square foot building for storage, a mulch yard, and parking for the adjacent Home and Garden Center. Neighborhood business areas shall be located on at least two separate lots or a lot having an area of at least two acres.

Proposed Consistency and Reasonableness Statement:

The Lincolnton Land Use Plan designates this property as part of the Neighborhood Business Planning Area. The proposed rezoning request is consistent with the intent of the Lincolnton Land Use Plan.

However, the proposed commercial use is not viewed as desirable in this area. Therefore, **denial of the proposed amendment is reasonable and in the public interest.**

Therefore, **approval of the proposed amendment is reasonable and in the public interest.**

ITEM #

4

REGULAR
AGENDA

ITEM #

4a

MEMO TO: Mayor and City Council Members

FROM: Jean Derby, Planning Director

SUBJECT: Consideration of Resolution Directing the Clerk to Investigate a Petition Received Under NCGS 160A-58.1 concerning property located on the east side of Startown Road approximately 950 feet from Clarks Creek Road (Parcel IDs 16937, 21509, 21507, 21508 and 21510).

DATE: December 1, 2022

The following outlines the process the City would need to follow in order to consider annexation of the Clarks Creek Landing site.

- A. Adopt a Resolution Directing the City Clerk to Investigate a Petition Received Under NCGS 160A-58.1 concerning property located at east side of Startown Road approximately 950 feet from Clarks Creek Road (Parcel IDs 16937, 21509, 21507, 21508 and 21510) at the December 1, 2022 City Council meeting.
- B. The City Clerk will work with other departments to review the petition for annexation. The resolution must affirm the following five statutory standards for noncontiguous annexation:
 - 1. The nearest point on the proposed satellite corporate limits must be not more than three miles from the primary corporate limits of the annexing city.
 - 2. No point on the proposed satellite corporate limits may be closer to the primary corporate limits of another city than to the primary corporate limits of the annexing city.
 - 3. The area must be so situated that the annexing city will be able to provide the same services within the proposed satellite corporate limits that it provides within its primary corporate limits.
 - 4. If the area proposed for annexation, or any portion thereof, is a subdivision as defined in G.S. 160A-376, all of the subdivision must be included.
 - 5. The area within the proposed satellite corporate limits, when added to the area within all other satellite corporate limits, may not exceed ten percent (10%) of the area within the primary corporate limits of the annexing city.

- C. At the January 5th, City Council meeting, the City Clerk will present the completed Certificate of Sufficiency stating that the petition meets the standards for a noncontiguous area as specified in NCGS 160A-58.1. City Council will then set a date for the Public Hearing presumably for the February 2, 2022 City Council meeting.
- D. Advertise the public hearing at least 10 days prior to the hearing.
- E. Hold the public hearing and allow any interested parties to be heard on the desirability of the annexation.
- F. If the Council finds that the annexation is in the public interest, it may adopt an ordinance annexing the property. The ordinance may be made effective immediately or on any specified date within 6 months of adoption of the ordinance.

CITY COUNCIL

Ed L. Hatley, Mayor
Kevin Demeny
Christine Poinette
Jill Tipton
Roby Jetton



CITY MANAGER

Ritchie Haynes
rhaynes@lincolntonnc.org
CITY CLERK
Daphne Ingram
[dingram@lincolntonnc.org](mailto:d Ingram@lincolntonnc.org)
CITY ATTORNEY
Thomas J. Wilson, Jr.

(R-22-22)

**A RESOLUTION DIRECTING THE CLERK TO INVESTIGATE A PETITION RECEIVED
UNDER G.S. 160A-58.1**

WHEREAS, a petition requesting annexation of an area described in said petition was received on December 1, 2022 by the Lincolnton City Council; and

WHEREAS, G.S. 160A-58.2 provided that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

WHEREAS, the City Council of the City of Lincolnton deems it advisable to proceed in response to this request for annexation;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincolnton that:

The City Clerk is hereby directed to investigate the sufficiency of the above described petition and to certify as soon as possible to the City Council the result of the investigation.

Ed Hatley, Mayor

ATTEST:

Daphne Ingram, City Clerk

ITEM #

4b

PROJECT: City of Lincolnton – Highland Drive Park - Parking Lot & Playground Project

GENERAL SCOPE OF ANTICIPATED SERVICES:

City of Lincolnton seeks a Licensed Contractor to provide services for Site Development Improvements for a new Parking Lot and Playground at Highland Drive Park on Highland Drive in Lincolnton, NC. These services include but are limited to the Scope of Work described below:

- 1) Site Development Improvements:
 - a) Contractor to hire an independent geo-technical professional to evaluate the existing site with regard to the proposed asphalt areas to determine the overall suitability for installation of proposed asphalt areas. City of Lincolnton will review the report and determine the need, if any, for additional improvements to the specified plans.
 - b) Provide all erosion control measures (i.e. Silt Fence, Silt Fence Outlets, Silt Fence “J Hooks”, Temporary Construction Entrance, Rock Doughnut Inlet Protection, Hardware Cloth & Gravel Inlet Protection, Filtrexx Inlet Protection and Wattles, Concrete Washout Areas and Seeding Stabilization) per plan set for site grading including temporary and permanent measures along with the maintenance and/or removal until the time of final acceptance by the City of Lincolnton and Lincoln County Natural Resources.
 - c) Provide site clearing and grading per attached plans and specifications along with Owner and Landscape Architect approval.
 - d) Demolition of existing asphalt walk section as soon to be removed and subbase materials on-site, existing sidewalk on west side of picnic shelter, along with removal of exiting playground fence, playground equipment, and playground surface and containment materials west of the picnic shelter, removal of any needed trees and any incidental items during site work within the limits of construction per plan set requirements.
 - e) Provide all site and construction debris removal recycling or disposal to an NC DEMLR approved land fill.
 - f) Installation of proposed 4” SCH 40 PVC sleeves for future electrical use per plan set requirements on Sheet S-2 Proposed Site Plan.
 - g) Installation of all storm drainage facilities including but not limited to storm drain boxes and proposed grate type, storm drain piping, and conversion of existing catch basin to a junction box per plans and construction documents.
 - h) Installation of new proposed concrete curbing including but not limited the 18” curb and gutter around the islands in the proposed asphalt parking lot per plans and construction documents.
 - i) Installation of new proposed concrete paved areas including but not limited to the proposed sidewalks adjacent to the proposed asphalt parking lot and around and near the proposed playground area within construction limits including the H/C parking spaces /access area per plans and construction documents.

- j) Installation of new proposed asphalt paving within construction limits of new parking lot per plans and construction documents.
- k) Provide any asphalt repairs along existing entrance drive or etc. if damaged during project construction as full depth asphalt repair per asphalt type on plan details.
- l) Installation of all parking lot pavement markings, H/C signage and stop sign as shown on plans as per plan set requirements and standards.
- m) Note all playground equipment, benches and playground surface material purchase and installation WILL NOT be part of this contract bid. It will be part of a separate bid contract and be installed at a later date by the chosen contractor. Only the concrete sidewalk surrounds and access walks will be installed in this contract bid per plans and construction documents.
- n) Contractor to follow all the Project General Notes, Notes listed on individual plan sheets and construction details in the overall demolition, construction, and maintenance of the project components until final acceptance by the City of Lincoln.
- o) Provide all labor, equipment, and materials described above and attached plans and specifications for a turn-key construction project of the Highland Drive Park -Parking Lot & Playground Project.
- p) All work to be done in compliance with all government agencies including but not limited to: City of Lincoln, Lincoln County, OSHA, NC DEMLR Land Quality and Aquifer Protection Sections, NC DEQ Water Quality, US Army Corps of Engineering, and the Federal American with Disabilities Act guidelines.

REQUIREMENTS

1. Selected person or company shall be responsible for the protection from activities of all public and private property on and adjacent to the work area and shall use suitable precautions to prevent damage to sidewalks, buildings, cars, or any other objects.
2. If any equipment is used, selected person or company shall operate the equipment in a safe manner and at such times so as not to create a hazard to the public.
3. Certificates of Insurance are required and shall include: workmen's compensation, general liability, automobile liability, and the City of Lincoln shall be named as an Additional Insured.

ADDITIONAL INFORMATION

1. The City of Lincoln is an Equal Opportunity Employer and Service Provider and encourages participation by small, minority, and female owned firms.
2. The City of Lincoln reserves the right to reject any or all bids and to accept the Bids which appear to be in the City's best interest.
3. The selected person or company shall indemnify and save harmless the City of Lincoln and its officers, agents, and employees from all suits, actions or claims of any character brought for

any injury or damages received or sustained by any person, persons, or property by reason of any act of the selected bidder, its agents or employees, in the performance of this job.

PRICING SUBMISSION

Bid must be received at the address listed below by the closing date listed below. Please drop-off or mail to the attention of the City of Lincolnton Public Services – Highland Drive Park - Parking Lot & Playground Area Project.

Publication Date/Time:

10/12/22 2:00 pm

Pre-Bid Meeting Date /Time:

10/25/22 4:00 pm

Closing Date/Time:

11/16/22 12:00 pm

Opening Date/Time:

11/16/22 2:00 pm

Lincolnton City Hall

Contact Information:

City of Lincolnton

Public Services

Highland Drive Park - Parking Lot & Playground Project

PO Box 617

114 W. Sycamore St., Lincolnton, NC 28093

Business Hours:

8:30 AM - 5:00 PM Mon-Fri

Contact Persons:

David Ledford – Project Manager *

[jdavidledford@yahoo.com](mailto:j davidledford@yahoo.com)

(704) 530-7880

Nathan Eurey – City of Lincolnton Director of Public Services

neurey@lincolntonnc.org

(980) 241-7984

* Anyone wishing to view site plans for this project, please call contact person(s) listed above to schedule an appointment.

ITEM #

4c

ADDENDUM #1 October 28, 2022

PROJECT: City of Lincolnton – Highland Drive Park – Playground Equipment & Surfacing Project

GENERAL SCOPE OF ANTICIPATED SERVICES:

City of Lincolnton seeks a Licensed Contractor to provide services for Site Development Improvements for a new Playground Equipment and Surfacing Project at Highland Drive Park on Highland Drive in Lincolnton, NC. These services include but are limited to the Scope of Work described below:

1) Site Development Improvements:

- a) Contractor to provide product costs and installation the following Playground equipment based on the project plans:

PlayWorld - Product #: 350-2258 Challengers Playground Equipment (Total -1)

PlayWorld - Product #: ZZXX0818 Single Post 8' Swing Set (Total - 2)

PlayWorld - Product #: ZZXX0819 Single Post 8' Swing Extensions (Total - 3)

PlayWorld – Product #: ZZXX-0265 Infant Swing for 8' Swing Set (Total -1)

Playworld – Product #: ZZXX0892 Accessible Swing Seat for 8' Swing Set (Total – 1)

PlayWorld – Product #: ZZXX0635 Swing Along Seat for 8' Swing Set (Total - 2)

PlayWorld – Product #: ZZXX-0260 Black Belt Swing Seat for 8' Swing Set (Total - 6)

Playground Equipment installation as listed above and as found in project plan set to follow all manufacture's guidelines and specifications along with all CPSC, ASTM, ADA and any additional State Guidelines and Regulations for playground installation and safety.

- b) Contractor to provide product and installation costs of playground surfaces as on alternate bid amounts for the following surface types:

1) XGrass® Synthetic Turf for Play Areas or Equal

2) NoFault® Loose Rubber Mulch for Playgrounds (Terra Cotta) or Equal

3) NoFault® Safety Surface Poured-In Place Rubber Mat for 8' Fall Height or Equal

Chosen Playground Surface installation from list above and as found in project plan set to follow all manufacturer's guidelines and specifications along with all CPSC, ASTM, ADA and any additional State Guidelines and Regulations for playground installation and safety for a 8' Fall Height.

- c) Contactor to disassemble, remove and replace existing playground equipment structure to another location as determined by the City of Lincolnton Parks & Recreation Department.
- d) Contractor to follow all the Project General Notes, Notes listed on individual plan sheets and construction details in the overall demolition, construction, and maintenance of the project components until final acceptance by the City of Lincolnton.

- e) Provide all labor, equipment, and materials described above and attached plans and specifications for a turn-key construction project of the Highland Drive Park - Playground Equipment & Surfacing Project.
- f) All work to be done in compliance with all government agencies including but not limited to: City of Lincolnton, Lincoln County, OSHA, NC DEMLR Land Quality and Aquifer Protection Sections, NC DEQ Water Quality, US Army Corps of Engineering, and the Federal American with Disabilities Act guidelines.

REQUIREMENTS

1. Selected person or company shall be responsible for the protection from activities of all public and private property on and adjacent to the work area and shall use suitable precautions to prevent damage to sidewalks, buildings, cars, or any other objects.
2. If any equipment is used, selected person or company shall operate the equipment in a safe manner and at such times so as not to create a hazard to the public.
3. Certificates of Insurance are required and shall include: workmen's compensation, general liability, automobile liability, and the City of Lincolnton shall be named as an Additional Insured.

ADDITIONAL INFORMATION

1. The City of Lincolnton is an Equal Opportunity Employer and Service Provider and encourages participation by small, minority, and female owned firms.
2. The City of Lincolnton reserves the right to reject any or all bids and to accept the Bids which appear to be in the City's best interest.
3. The selected person or company shall indemnify and save harmless the City of Lincolnton and its officers, agents, and employees from all suits, actions or claims of any character brought for any injury or damages received or sustained by any person, persons, or property by reason of any act of the selected bidder, its agents or employees, in the performance of this job.

PRICING SUBMISSION

Bid must be received at the address listed below by the closing date listed below. Please drop-off or mail to the attention of the City of Lincolnton Public Services– Highland Drive Park – Playground Equipment & Surfacing Project.

Publication Date/Time:

10/12/22 2:00 pm

Pre-Bid Meeting Date /Time:

10/25/22 4:00 pm

Closing Date/Time:

11/16/22 12:00 pm

Opening Date/Time:

11/16/22 3:00 pm

Lincolnton City Hall

Contact Information:

City of Lincolnton

Public Services

Highland Drive Park – Playground Equipment & Surfacing Project

PO Box 61

114 W. Sycamore St., Lincolnton, NC 28093

Business Hours:

8:30 AM - 5:00 PM Mon-Fri

Contact Persons:

David Ledford – Project Manager *

jdavidledford@yahoo.com

(704) 530-7880

Nathan Eurey – City of Lincolnton Director of Public Services

neurey@lincolntonnc.org

(980) 241-7984

* Anyone wishing to view site plans for this project, please call contact person(s) listed above to schedule an appointment.

ITEM #

5

ITEM #

5a

CITY COUNCIL

Ed L. Hatley, Mayor
Kevin Demeny
Christine Poinsette
Jill Tipton
Roby Jetton



CITY MANAGER

Ritchie Haynes
rhaynes@lincolntonnc.org
CITY CLERK
Daphne Ingram
[dingram@lincolntonnc.org](mailto:d Ingram@lincolntonnc.org)
CITY ATTORNEY
Thomas J. Wilson, Jr.

MEMORANDUM

TO: Mayor and City Council
FROM: Daphne Ingram, City Clerk
SUBJECT: Re-Appointments to Boards and Commissions
DATE: November 23, 2022

The following board members are eligible for re-appointment to continue serving on their respective boards. The new term will begin January 2023 and expire December 2025.

Lincolnton Housing Authority – Rachel Stines
Debra Ransom

ABC Board – Leon Harmon

Tourism Development Authority – Angela Lovelace

Planning Board – Trent Mason
Rebecca Shaw

Should you have any questions, feel free to contact me.

CITY COUNCIL

Ed L. Hatley, Mayor
Kevin Demeny
Christine Poinsette
Jill Tipton
Roby Jetton



CITY MANAGER

Ritchie Haynes
rhaynes@lincolntonnc.org
CITY CLERK
Daphne Ingram
[dingram@lincolntonnc.org](mailto:d Ingram@lincolntonnc.org)
CITY ATTORNEY
Thomas J. Wilson, Jr.

MEMORANDUM

TO: Mayor and City Council
FROM: Daphne Ingram, City Clerk
SUBJECT: New Appointments to Various Boards and Commissions
DATE: November 23, 2022

Vacancies were announced and applications were received for the following boards/commissions as listed below:

HISTORIC PROPERTIES COMMISSION

1. Jill Eaddy
2. Krystal Greer

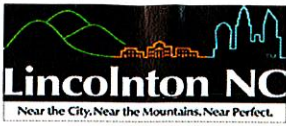
LINCOLNTON HOUSING AUTHORITY

1. Teresa Avery
2. Kristen Hearn
3. Mary Frances White

LINCOLNTON PLANNING BOARD

1. Steve Lackey
2. Ambur Cathcart
3. Kristin Radebaugh
4. And Lynn
5. Stefan Nicklich
6. Corey McKinney
7. John Waters
8. Elizabeth Stokes

Applications are attached for your review. Those appointed will serve a first three-year term from January 2023 through December 2023. Those appointed will be notified and scheduled to complete any necessary paperwork prior to their first official meeting. Should you have any question, feel free to contact me



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Fri, Nov 4, 2022 at 6:12 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Krystal
Last Name	Greer
Date of Birth	5/29/1979
Home Street Address	329 W Main St
Home City	Lincolnton
Home Zip Code	28092
Home Phone	Field not completed.
Cell Phone	704-674-5775
Email Address	Krystalmichelle1979@gmail.com
Board/Commission/Committee Applying For:	Lincoln County Historic Properties Commission
Why are you interested in serving on this Board/Commission/Committee?	I am very interested in saving and revitalizing historic properties in and around Lincolnton. My home was built in 1840 and I am always interested in learning about our local historic homes and buildings. I would love the opportunity to be on this board and help keep our history alive for future generations.
Interest/Skills/Areas of Expertise/Professional Organization/Activities	Member of Business Professional Women of Lincolnton, member of Lincoln County DAV and American Legion Auxiliary, former member of Gaston County United Daughters of the Confederacy
Current Employer	Lincoln County Schools
Years in current position	0
Job Title	EC Teacher Assistant
Employer Phone Number	704-736-0263

Duties Assist lead teacher, help get students to and from their electives, help with lunch duties, grade papers, etc

Just began job this school year

Other employment history Cook Out Hickory
Amazon
Chesterbrook Academy
Early Beginnings Child Development Center
Catawba Heights Baptist Learning Center

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No. Ward 3

Gender Female

Ethnic Origin White

Generally, the Council None

desires to broaden
participation on Boards
/Commissions /Committees
for as much citizen
involvement as possible;
therefore, a goal is to limit
appointees to no more than 1
Board/Commission/Committee.
Therefore, please list any
other
Board/Commission/Committee
on which you currently
serve in the box below:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No No

If yes, please explain disposition Field not completed.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No No

If yes, please explain Field not completed.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/ Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less then the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the City Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

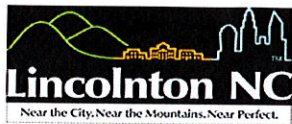
Signature

Krystal K. Greer

Date

11/4/2022

[Quoted text hidden]



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Mon, Nov 21, 2022 at 5:19 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Jill
Last Name	Eaddy
Date of Birth	Field not completed.
Home Street Address	208 Mockingbird Lane
Home City	Lincolnton
Home Zip Code	28092
Home Phone	704-735-3462
Cell Phone	704-473-2352
Email Address	Eaddy01@bellsouth.net
Board/Commission/Committee Applying For:	Lincoln County Historic Properties Commission
Why are you interested in serving on this Board/Commission/Committee?	I have a love of and interest in the history and preservation of historic properties of our county. I have served on the commission before and found it enjoyable to work to protect these vital pieces of our history and would like to continue working to further promote the preservation process that is in place.
Interest/Skills/Areas of Expertise/Professional Organization/Activities	I have an interest in history and the preservation of historic sites. I have studied genealogy for a number of years and enjoy the local history involved in many of my searches. I am a member of the Gaston Lincoln Genealogical Society and have contributed to several articles in the society's publication. I have organized 4 tours of historic homes in Lincolnton for the non-profit Speak Up For Children and have enjoyed learning about the unique history of each of these homes.
Current Employer	Retired from Lincoln County Schools

Years in current position	0
Job Title	Director of Exceptional Children's Programs
Employer Phone Number	704-732-2261
Duties	N/A
Other employment history	N/A

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No.	Ward 3
Gender	Female
Ethnic Origin	White

Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No	No
-----------	----

If yes, please explain disposition	Field not completed.
------------------------------------	----------------------

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No	No
-----------	----

If yes, please explain	Field not completed.
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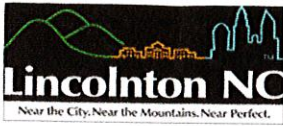
I understand this application is public record and I certify that the facts contained in

this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/ Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less then the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the City Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature	Jill Eaddy
-----------	------------

Date	11/21/22
------	----------

Email not displaying correctly? [View it in your browser.](#)



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Sun, Nov 6, 2022 at 10:11 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Kristen
Last Name	Hearn
Date of Birth	2/19/1986
Home Street Address	612 Sherrill Ave
Home City	Lincolnton
Home Zip Code	28092
Home Phone	Field not completed.
Cell Phone	210-705-4201
Email Address	Kchearn56@gmail.com
Board/Commission/Committee Applying For:	Housing Authority
Why are you interested in serving on this Board/Commission/Committee?	It didn't take long after relocating to Lincolnton in 2020 to fall in love with the small town charm. After spending several years living in a busy city not far outside of Baltimore, MD it was nice to find a home and settle into small town life in Lincolnton. However, the homelessness and lack of affordable housing plagues small towns just as it does larger cities. I was very pleased to find Lincolnton was home to it's own homeless shelter, Hesed House of Hope. With no paid experience on my resume but a strong interest in helping the homeless community, I applied for a part time position with Hesed House. I was hired at the beginning of 2022 and have thoroughly enjoyed the opportunity to work with our community's homeless population both sheltered with the Hesed House and unsheltered living in the community. My time at Hesed has led me to become very interested in other ways to serve the community and have a strong interest in serving the community

through the avenue of housing. Watching many residents struggle to find not only affordable housing but clean and livable housing options in our community opened my eyes to the many problems lower income citizens face. I would really love the opportunity to serve the community and be a part of a board that develops policy and establishes controls for providing safe and sanitary housing for residents.

Interest/Skills/Areas of Expertise/Professional Organization/Activities	Current nationally registered EMT and paramedic student graduating January 2023 Strong interest in community service and homeless outreach
Current Employer	Hesed House of Hope
Years in current position	1
Job Title	Resident Assistant
Employer Phone Number	704-732-0175
Duties	Responsible for collecting accurate guest information. Make appropriate referrals for guests both internally and externally. Model professional behavior to reflect the expectations of our mission. Ability to communicate professionally with public donors, Church groups and individual volunteers over the phone and in person. Orientate new residents explaining guidelines and policies. Ensure safety and security of all residents. Maintain confidentiality. Ability to supervise all residents simultaneously with dignity and respect. Facilitate intake process, perform drug screens and breathalyzer. Collect daily resident data, daily resident inspections.
Other employment history	Currently a part time EMT for Cleveland County and US Army Veteran 2003-2012

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No.	Ward 1
Gender	Female
Ethnic Origin	White
Generally, the Council desires to broaden participation on Boards /Commissions /Committees	NA

for as much citizen
involvement as possible;
therefore, a goal is to limit
appointees to no more than 1
Board/Commission/Committee.
e. Therefore, please list any
other
Board/Commission/Committee
on which you currently
serve in the box below:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No

No

If yes, please explain
disposition

Field not completed.

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No

No

If yes, please explain

Field not completed.

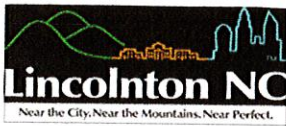
I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/ Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less then the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the City Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature

Kristen Hearn

Date

11/6/2022



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Tue, Nov 8, 2022 at 5:24 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Teresa
Last Name	Avery
Date of Birth	6/1/1969
Home Street Address	127 Dr. MARTIN LUTHER KING JR DRIVE
Home City	Lincolnton
Home Zip Code	28092
Home Phone	Field not completed.
Cell Phone	(980) 429 -7472
Email Address	teresaavery@ymail.com
Board/Commission/Committee Applying For:	Housing Authority
Why are you interested in serving on this Board/Commission/Committee?	I lived in Public Housing nearly twenty years. I feel that I could be a voice for the African Americans and other minorities. I would like to help see to the needs of the tenants being met, having outside resources and activities and safe living environments as they adhere to the rules and regulations of Public Housing.
Interest/Skills/Areas of Expertise/Professional Organization/Activities	I am very friendly and work well with all people! Well known by the public due to working at Goodwill, Aldi, and the LCHD. I've worked with those who have Developmental Disabilities and Women with Substance Abuse issues. I have an Associates in Criminal Justice and a Bachelors in Social Sciences. Family, Work, Church, Singing, Loving God and People is my life's story.
Current Employer	Lincoln County Government

Years in current position	3
Job Title	Facilities Service Worker
Employer Phone Number	(704) 736-8493
Duties	Maintaining a clean and safe environment for employees as well as the public in the County Facilities.

Other employment history	Aldi Foods June 2009 - March 2019
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It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No.	Ward X # 1
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Gender	Female
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Ethnic Origin	Black
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Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:	<i>Field not completed.</i>
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Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No	No
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If yes, please explain disposition	<i>Field not completed.</i>
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Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No	No
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If yes, please explain	<i>Field not completed.</i>
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I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/ Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less then the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the City Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

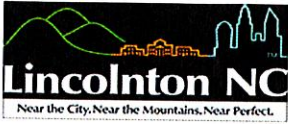
Signature

Teresa M Avery

Date

11/8/2022

Email not displaying correctly? [View it in your browser.](#)



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Fri, Nov 4, 2022 at 1:30 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Steve
Last Name	Lackey
Date of Birth	8/5/1951
Home Street Address	207 Kennedy Drive
Home City	Lincolnton
Home Zip Code	28092
Home Phone	7044776856
Cell Phone	7044776856
Email Address	sdlackey88@gmail.com
Board/Commission/Committee Applying For:	Planning Board
Why are you interested in serving on this Board/Commission/Committee?	I am interested in seeing growth in the City of Lincolnton. If chosen as member of the Planning Board, I have the willingness to get involved, put in the necessary time to learn all I can about the job, and to keep up with new developments as they occur. I have the ability to make common sense, fairness, and objectivity while making decisions on behalf of the community.
Interest/Skills/Areas of Expertise/Professional Organization/Activities	Former Real Estate Appraiser Former Rotary member
Current Employer	retired
Years in current position	7
Job Title	Field not completed.
Employer Phone Number	Field not completed.

Duties	<i>Field not completed.</i>
Other employment history	Jerry Lackey Appraisal Service Gaston County

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No.	Ward 3
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Gender	Male
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Ethnic Origin	White
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Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:	<i>Field not completed.</i>
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Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No	<i>Field not completed.</i>
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If yes, please explain disposition	<i>Field not completed.</i>
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Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No	No
-----------	----

If yes, please explain	<i>Field not completed.</i>
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I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties

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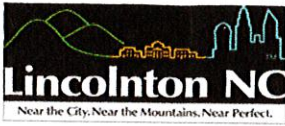
Signature

Steve Lackey

Date

11/4/2022

[Quoted text hidden]



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Fri, Nov 4, 2022 at 11:25 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Ambur
Last Name	Cathcart
Date of Birth	1/25/1986
Home Street Address	101 Babs Ct
Home City	Lincolnton
Home Zip Code	28092
Home Phone	704-835-5877
Cell Phone	704-835-5877
Email Address	amburcamps@gmail.com
Board/Commission/Committee Applying For:	Planning Board
Why are you interested in serving on this Board/Commission/Committee?	I am in hopes of helping Lincolnton grow as a community while help the community that struggles as well. As a member I would love to help give insight on the necessities needed to help us grow!
Interest/Skills/Areas of Expertise/Professional Organization/Activities	Great with communities and outreach. Helping with homeless shelters as well as donations. Strong growth in relationships with new and old citizens. Graduate with Bachelor in Business Management with Six Sigma Green Belt.
Current Employer	Italiannos/CathcartFIT
Years in current position	4
Job Title	General Manager/Co-Owner
Employer Phone Number	704-732-3118
Duties	Gain customers trust and learn from customers to help grow

within the community. Manage and hire new staff and maintain professionalism amongst the team. Business consultant in making changes to the restaurant.

Other employment history *Field not completed.*

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No. Ward 1

Gender Female

Ethnic Origin Other

Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:

N/A

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No No

If yes, please explain disposition *Field not completed.*

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No No

If yes, please explain *Field not completed.*

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all

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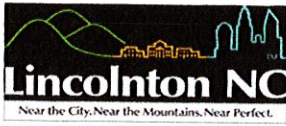
Signature

Ambur Cathcart

Date

11/04/2022

[Quoted text hidden]



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Wed, Nov 9, 2022 at 1:30 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Kristin
Last Name	Radebaugh
Date of Birth	11/21/1971
Home Street Address	501 South Academy Street
Home City	Lincolnton
Home Zip Code	28092
Home Phone	Field not completed.
Cell Phone	980-241-1105
Email Address	kradebaugh6r6@gmail.com
Board/Commission/Committee Applying For:	Planning Board
Why are you interested in serving on this Board/Commission/Committee?	As a homeowner and resident of the City of Lincolnton, property owner in Lincoln County, and real estate agent in and around Lincolnton, my interest lies in ensuring smart growth and beneficial growth in the community I grew up in and live in, raise my family in, and work and play in. I have watched Lincolnton grow and "come alive" in the last few years and I would like to be a part of continuing growth while maintaining the integrity of the community.
Interest/Skills/Areas of Expertise/Professional Organization/Activities	My number one job and joy is being Mom to my 16-year-old son, of which I believe there is no higher calling nor more daunting job than parenting! I enjoy people and getting to know what makes a person come alive. I am active in my church where I am the Women's Ministry leader. I have planned and executed several ministry events with great success. I can speak in front of large groups with no problem but I find I most like one on one counsel. I have found that to speak into

someone's life, relationship must first be established. I enjoy spending time with family and friends, hospitality, meeting new people, walking my dogs in town and yard work.

Current Employer	Marc 1 Realty
Years in current position	5
Job Title	Realtor
Employer Phone Number	980-241-1105
Duties	<i>Field not completed.</i>
Other employment history	Town Square Ford in the finance and insurance department (many years ago!) Stay at home mom for my special needs daughter who is now deceased. Currently with Marc 1 Realty in Denver.

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No.	Ward 1
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Gender	Female
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Ethnic Origin	White
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Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:	NA
---	----

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No	No
-----------	----

If yes, please explain disposition	<i>Field not completed.</i>
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Is there any conflict of interest or other matter that would create problems or prevent

you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No

No

If yes, please explain

Field not completed.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/ Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less then the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the City Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

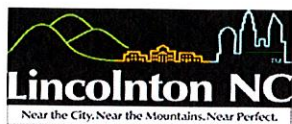
Signature

Kristin Radebaugh

Date

11/09/2022

Email not displaying correctly? [View it in your browser.](#)



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Fri, Nov 18, 2022 at 9:58 AM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	And
Last Name	Lynn
Date of Birth	9/2/1971
Home Street Address	317 N Academy St
Home City	LINCOLNTON
Home Zip Code	28092
Home Phone	8032106087
Cell Phone	8032106087
Email Address	andmlynn@gmail.com
Board/Commission/Committee Applying For:	Planning Board
Why are you interested in serving on this Board/Commission/Committee?	Serving the great good through public service
Interest/Skills/Areas of Expertise/Professional Organization/Activities	Real Estate
Current Employer	Homevestors
Years in current position	1
Job Title	Owner
Employer Phone Number	8032106087
Duties	Buy, sell, rent, and build homes
Other employment history	Carpenter Property Group

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No. Ward 3

Gender Male

Ethnic Origin White

Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No No

If yes, please explain disposition *Field not completed.*

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No No

If yes, please explain *Field not completed.*

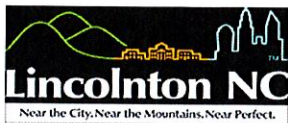
I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/ Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less then the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain

on file in the Office of the City Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature	Andayah Lynn
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Date	11/18/2022
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Email not displaying correctly? [View it in your browser.](#)



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Fri, Nov 18, 2022 at 3:20 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Stefan
Last Name	Nicklich
Date of Birth	5/27/1969
Home Street Address	205 Mockingbird Lane
Home City	Lincolnton
Home Zip Code	28092
Home Phone	Field not completed.
Cell Phone	2487600371
Email Address	stefan.nicklich@gmx.com
Board/Commission/Committee Applying For:	Planning Board
Why are you interested in serving on this Board/Commission/Committee?	I'm intrested to serve the community of Lincolnton by providing my wide variety of expertise with people and technical problem solving skills.
Interest/Skills/Areas of Expertise/Professional Organization/Activities	Volunteer at keep Lincolnton beautiful. Mechanical Engineering degree, Master Mechanic degree, rescue swimmer degree, volunteered over 20 years as incident comander in Germany. Like everything technical, Motorsport, Motorcycle riding, diy projects, traveling, languages.
Current Employer	GKN ePowertrain
Years in current position	12
Job Title	Engineering Manager
Employer Phone Number	(828) 428-3711

Duties	Manage and support the product development for the GKN side here in Newton with additional global responsibilities.
Other employment history	10 Years Toyota Motorsport (F1, LeMans, WRC) leade mechanic, department supervisor.

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No.	Ward 2
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Gender	Male
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Ethnic Origin	White
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Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No	No
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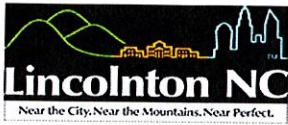
If yes, please explain disposition	<i>Field not completed.</i>
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Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No	No
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If yes, please explain	<i>Field not completed.</i>
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Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Sat, Nov 19, 2022 at 5:54 AM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Corey
Last Name	Mckinney
Date of Birth	8/10/1977
Home Street Address	207 buffalo shoals rd
Home City	Lincolnton
Home Zip Code	28092
Home Phone	Field not completed.
Cell Phone	Field not completed.
Email Address	Corey28092@gmail.com
Board/Commission/Committee Applying For:	Planning Board
Why are you interested in serving on this Board/Commission/Committee?	I'm intrigued with the opportunity to help the city grow but still establish to hometown ambience
Interest/Skills/Areas of Expertise/Professional Organization/Activities	Field not completed.
Current Employer	Unemployed
Years in current position	Field not completed.
Job Title	Field not completed.
Employer Phone Number	Field not completed.
Duties	Field not completed.

Other employment history Former Manager with Food Lion

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No. Ward 1

Gender Male

Ethnic Origin White

Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No No

If yes, please explain disposition *Field not completed.*

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No No

If yes, please explain *Field not completed.*

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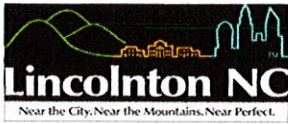
Signature

Corey McKinney

Date

November 19 2022

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Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Sun, Nov 20, 2022 at 11:04 AM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	John
Last Name	Waters
Date of Birth	7/18/1950
Home Street Address	502 Victor Street
Home City	Lincolnton
Home Zip Code	28092
Home Phone	704-748-9404
Cell Phone	704-530-3049
Email Address	jh2osk@aol.com
Board/Commission/Committee Applying For:	Planning Board
Why are you interested in serving on this Board/Commission/Committee?	Since moving to Lincolnton in 1999, I have worked in Hickory, NC. Now that I am retired I have the opportunity to be more involved in my hometown. I believe that contributing to my community is an important civic duty. Taking part in the City's planning process is a way to help Lincolnton to continue to be a place that we would all want to reside.
Interest/Skills/Areas of Expertise/Professional Organization/Activities	I have an interest in community development based on providing citizen input to create a safe, healthy and a desirable City to live for individuals and families and to promote, support and sustain our business community. I have worked as an administrator in both public and private settings and believe that planning a job is essential for that job/effort to be successful. I am a Licensed Clinical Social Worker and have worked as a mental health professional most of my adult life. I have provided direct mental health services, taught at the

college and university level and managed behavioral health programs and agencies throughout my professional career..

Current Employer Retired as of 08/01/2022

Years in current position *Field not completed.*

Job Title *Field not completed.*

Employer Phone Number *Field not completed.*

Duties *Field not completed.*

Other employment history Most recently, from 04/2005 until 07/2022 I was employed by Catawba Valley Behavioral Healthcare as their CEO. I was responsible for the administration of a comprehensive community mental health agency employing a staff of over 160. We provided a wide range of mental health services to over 5,000 individuals per year.

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No. Ward 4

Gender Male

Ethnic Origin White

Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No No

If yes, please explain disposition *Field not completed.*

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No

No

If yes, please explain

Field not completed.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/ Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less then the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the City Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

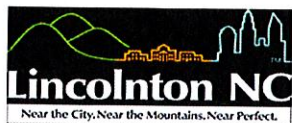
Signature

John M. Waters

Date

11/20/2022

Email not displaying correctly? [View it in your browser.](#)



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Tue, Nov 22, 2022 at 9:27 AM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	"Lily" Elizabeth
Last Name	Root Stokes
Date of Birth	1/24/1954
Home Street Address	801 N Grove Street
Home City	Lincolnton
Home Zip Code	28092
Home Phone	7047755969
Cell Phone	7047755969
Email Address	runninghappytoday@gmail.com
Board/Commission/Committee Applying For:	Planning Board
Why are you interested in serving on this Board/Commission/Committee?	I have for the last 30 years served the community in which I live and now in Lincolnton (where my husband and I have made Lincolnton our forever home!) would like to use my background to benefit Lincolnton through being part of the Planning Board
Interest/Skills/Areas of Expertise/Professional Organization/Activities	Active Board Member experiences with the YMCA and YWCA; Degree in Social Work from U of AL; Graduate Degree in Education from U of South AL; Completed course work Commercial and Residential Contracting licensure; have successfully created and developed and worked with teams on community programs, farmers markets, and municipal growth planning.
Current Employer	Self
Years in current position	Field not completed.

Job Title	"Chief Community Connector"
Employer Phone Number	<i>Field not completed.</i>
Duties	I have always in paid and volunteer positions, strived to make each citizens life a little better by identifying and utilizing resources available while managing budgets and costs - while bringing the community together.
Other employment history	Town of Davidson, Member of Town of Davidson's Five Year Plan Panel, City of Mooresville, NC, City of Mobile, AL, Administrative positions with the YMCA and YWCA; Volunteer positions with developing Farmers Markets, community programs, special events, and educational experiences.

It is the City Council's goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and Council Ward residency.

Council Ward No.	Ward 4
Gender	Female
Ethnic Origin	White

Generally, the Council desires to broaden participation on Boards /Commissions /Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 1 Board/Commission/Committee. Therefore, please list any other Board/Commission/Committee on which you currently serve in the box below:

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes or No	No
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If yes, please explain disposition	<i>Field not completed.</i>
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Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as a appointee of the City Council?

Yes or No	No
-----------	----

If yes, please explain

Field not completed.

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/ Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less then the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the City Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

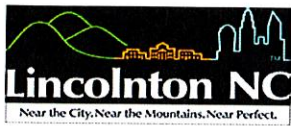
Signature

Elizabeth Root Stokes (aka Lily)

Date

11/22/2022

Email not displaying correctly? [View it in your browser.](#)



Daphne Ingram <dingram@lincolntonnc.org>

Online Form Submittal: Boards and Commissions Application

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: dingram@lincolntonnc.org, rhaynes@lincolntonnc.org

Wed, Nov 23, 2022 at 3:34 PM

Boards and Commissions Application

Application for Boards/Commissions/Committees

Please complete each section

First Name	Mary
Last Name	White
Date of Birth	2/24/1953
Home Street Address	1139 E. Pine
Home City	Lincolnton
Home Zip Code	280932
Home Phone	704-735-6490
Cell Phone	704-473-0897
Email Address	Mfrances1133@aol.com
Board/Commission/Committee Applying For:	Housing Authority
Why are you interested in serving on this Board/Commission/Committee?	I went on the Housing Board when Jim Peeler was the Executive Director. I have served on the Housing Board in previous years as a board member and the chair. I have the city and a concern for the residents that reside in Housing. I have learned the rules and how the program operates.
Interest/Skills/Areas of Expertise/Professional Organization/Activities	Chair Hsed Board CAC Board Represented the city on Housing, DDA and the Cultural Center I represent several other Boards. I am active in my church as a Trustee and Finance Clerk. I am a member of the District, State and National Funeral Directors. I serve on several boards with those organizations. I enjoy flower gardening, decorating and spending time with my family.
Current Employer	Ebony & White's Funeral Service

Years in current position	<i>Field not completed.</i>
Job Title	Owner/President/ License Funeral Director/Embalmer/Notary/Pre Need Sales Rep./I am a Certified Funeral Service Practitioner
Employer Phone Number	7047321041
Duties	Serving families/going on funerals/ pre-arranging
Other employment history	I have worked in the funeral industry since 1979, after graduating from school I purchased the business in 1987 and became the sole proprietor

*It is the City Council's goal to maintain a balance of membership on its
Boards/Commissions/Committees based on race, gender and Council Ward
residency.*

Council Ward No.	Ward 1
Gender	Female
Ethnic Origin	Black

Generally, the Council
desires to broaden
participation on Boards
/Commissions /Committees
for as much citizen
involvement as possible;
therefore, a goal is to limit
appointees to no more than 1
Board/Commission/Committe
e. Therefore, please list any
other
Board/Commission/Committe
e on which you currently
serve in the box below:

Affirmation of Eligibility:

*Has any formal charge of professional misconduct, criminal misdemeanor or felony
ever been filed against you in any jurisdiction?*

Yes or No	No
-----------	----

If yes, please explain disposition	<i>Field not completed.</i>
---------------------------------------	-----------------------------

*Is there any conflict of interest or other matter that would create problems or prevent
you from fairly and impartially discharging your duties as a appointee of the City
Council?*

Yes or No	No
-----------	----

If yes, please explain

Field not completed.

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Signature

Mary Frances White

Date

November 23, 2022

Email not displaying correctly? [View it in your browser.](#)

ITEM #

5b

CASE NO	CASE TYPE	CASE SUBTYPE	CASE NAME	SITE ADDR	STARTED	CLOSED	STATUS
LCE22-00006	LINCOLNTON CODE ENFORCEMENT	ABANDONED STRUCTURE	Abandoned Structure	817 E SUMNER ST	01/07/2022		OPEN
LCE22-00011	LINCOLNTON CODE ENFORCEMENT	ABANDONED STRUCTURE	Home was involved in a fire. Home is abandoned.	709 E CATAWBA ST	02/10/2022		OPEN
LCE22-00066	LINCOLNTON CODE ENFORCEMENT	MINIMUM HOUSING	Minimum Housing Issues	601 HUSS ST	07/26/2022		OPEN
LCE22-00068	LINCOLNTON CODE ENFORCEMENT	MINIMUM HOUSING	Roof falling into structure.	618 W MAIN STREET EXT	08/03/2022		OPEN
LCE22-00077	LINCOLNTON CODE ENFORCEMENT	MINIMUM HOUSING	Minimum Housing	281 SALEM CHURCH RD	10/04/2022		OPEN
LCE22-00078	LINCOLNTON CODE ENFORCEMENT	JUNK VEHICLES	Junk Vehicles	502 N GROVE ST	10/07/2022		OPEN
LCE22-00079	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Junk Material	602 LITHIA INN RD	10/07/2022		OPEN
LCE22-00084	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste	S ASPEN ST	11/07/2022		OPEN
LCE22-00001	LINCOLNTON CODE ENFORCEMENT	ABANDONED STRUCTURE	Abandoned Structure	816 E SUMNER ST	01/03/2022	01/03/2022	CLOSED
LCE22-00002	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Trash & Junk material	524 BONVIEW AV	01/03/2022	01/19/2022	CLOSED
LCE22-00003	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Trash & Junk material	811 E GASTON ST	01/03/2022	05/13/2022	CLOSED
LCE22-00004	LINCOLNTON CODE ENFORCEMENT	ZONING	Operating business in residential area & outdoor storage	1113 E PINE ST	01/06/2022	08/23/2022	CLOSED
LCE22-00005	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Junk Material	E PINE ST	01/06/2022	02/18/2022	CLOSED
LCE22-00007	LINCOLNTON CODE ENFORCEMENT	ZONING	Accessory structure being used as residence	603 N OAK ST	01/28/2022	02/11/2022	CLOSED
LCE22-00008	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste and rubbish	738 W 3RD ST	02/01/2022	03/17/2022	CLOSED
LCE22-00009	LINCOLNTON CODE ENFORCEMENT	ZONING	Accessory structure being used as residence	E CONGRESS ST	02/01/2022	03/11/2022	CLOSED
LCE22-00010	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Tree limbs in the street.	321 E RHODES ST	02/10/2022	09/02/2022	CLOSED
LCE22-00012	LINCOLNTON CODE ENFORCEMENT	ZONING	Accessory structure without permit	199 BUFFALO SHOALS RD	02/16/2022	04/05/2022	CLOSED
LCE22-00013	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste	817 CAROLINA MILL CIR	02/18/2022	02/22/2022	CLOSED
LCE22-00014	LINCOLNTON CODE ENFORCEMENT	ZONING	RV Used As Residence.	414 VICTORY GROVE CHURCH RD	03/02/2022	03/28/2022	CLOSED
LCE22-00015	LINCOLNTON CODE ENFORCEMENT	ZONING	Florist business being operated in a residential area.	603 BATTLEGROUND RD	03/04/2022	04/18/2022	CLOSED
LCE22-00016	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Junk vehicles, junk material and solid waste	387 SALEM CHURCH RD	03/04/2022	03/21/2022	CLOSED
LCE22-00017	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste in front yard	513 S FLINT ST	03/23/2022	05/20/2022	CLOSED
LCE22-00018	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste	529 N GROVE ST	04/11/2022	04/26/2022	CLOSED
LCE22-00019	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste	909 E PINE ST	04/18/2022	05/16/2022	CLOSED
LCE22-00020	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste	2531 N ASPEN ST	04/25/2022	09/02/2022	CLOSED
LCE22-00021	LINCOLNTON CODE ENFORCEMENT	JUNK VEHICLES	Junk vehicles parked in yard for several months	804 S LAUREL ST	04/26/2022	05/12/2022	CLOSED
LCE22-00022	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	401 W WATER ST	04/27/2022	05/16/2022	CLOSED
LCE22-00023	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	320 W PINE ST	05/10/2022	09/13/2022	CLOSED
LCE22-00024	LINCOLNTON CODE ENFORCEMENT	NUISANCE	RV Used As Residence and solid waste	407 MASSAPOAG RD	05/12/2022	09/01/2022	CLOSED
LCE22-00025	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass and junk material.	209 NEWBOLD ST	05/16/2022	05/31/2022	CLOSED
LCE22-00026	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	320 LAKE SYLVIA RD	05/16/2022	05/31/2022	CLOSED
LCE22-00027	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown Lot	107 GREEN ST	05/17/2022	06/01/2022	CLOSED
LCE22-00028	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown Lot	109 GREEN ST	05/17/2022	06/01/2022	CLOSED
LCE22-00029	LINCOLNTON CODE ENFORCEMENT	JUNK VEHICLES	Junk vehicles on property	619 N ASPEN ST	05/17/2022	05/31/2022	CLOSED
LCE22-00030	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	ELIZABETH AV	05/20/2022	06/13/2022	CLOSED
LCE22-00031	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	709 E CATAWBA ST	05/20/2022	06/13/2022	CLOSED
LCE22-00032	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	503 W CHILDS ST	05/20/2022	06/13/2022	CLOSED
LCE22-00033	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	1440 N ASPEN ST	05/20/2022	06/13/2022	CLOSED
LCE22-00034	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	1442 N ASPEN ST	05/20/2022	06/13/2022	CLOSED
LCE22-00035	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	309 E CHURCH ST	05/20/2022	05/23/2022	CLOSED
LCE22-00036	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	818 E GASTON ST	05/20/2022	06/13/2022	CLOSED
LCE22-00037	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	620 S GOVERNMENT ST	05/20/2022	06/13/2022	CLOSED
LCE22-00038	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	701 GRIER ST	05/20/2022	06/14/2022	CLOSED
LCE22-00039	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	104 HUBBARD ST	05/20/2022	05/24/2022	CLOSED

LCE22-00040	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	602 HUSS ST	05/20/2022	06/14/2022	CLOSED
LCE22-00041	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	1409 LABORATORY RD	05/20/2022	06/14/2022	CLOSED
LCE22-00042	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	130 LAWING ST	05/20/2022	06/14/2022	CLOSED
LCE22-00043	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	337 LEE AV	05/20/2022	06/14/2022	CLOSED
LCE22-00044	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	624 E MCBEE ST	05/20/2022	05/24/2022	CLOSED
LCE22-00045	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	945 E MCBEE ST	05/20/2022	05/24/2022	CLOSED
LCE22-00046	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	947 E MCBEE ST	05/20/2022	05/24/2022	CLOSED
LCE22-00047	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	703 W MAIN STREET EXT	05/20/2022	06/14/2022	CLOSED
LCE22-00048	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	217 POLICARP ST	05/20/2022	06/14/2022	CLOSED
LCE22-00049	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	502 S RHYNE ST	05/20/2022	06/14/2022	CLOSED
LCE22-00050	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	146 SHELL ST	05/20/2022	05/24/2022	CLOSED
LCE22-00051	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	1605 SIGMON ST	05/20/2022	05/24/2022	CLOSED
LCE22-00052	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	315 E SYCAMORE ST	05/20/2022	06/14/2022	CLOSED
LCE22-00053	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	409 W WATER ST	05/20/2022	05/24/2022	CLOSED
LCE22-00054	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	ELIZABETH AV	05/20/2022	09/20/2022	CLOSED
LCE22-00055	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste	519 MAGNOLIA ST	05/23/2022	09/20/2022	CLOSED
LCE22-00056	LINCOLNTON CODE ENFORCEMENT	ZONING	RV Used As Residence.	HARRISON SANDERS LN	05/27/2022	05/31/2022	CLOSED
LCE22-00057	LINCOLNTON CODE ENFORCEMENT	ZONING	RV Used As Residence.	1614 SIGMON ST	06/02/2022	08/18/2022	CLOSED
LCE22-00058	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	W WATER ST	06/02/2022	06/16/2022	CLOSED
LCE22-00059	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste	224 HILLTOP RD	06/20/2022	08/02/2022	CLOSED
LCE22-00060	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Junk, Solid Waste, Overgrown Lot	543 SOUTHSIDE CHURCH RD	07/05/2022	07/06/2022	CLOSED
LCE22-00061	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste, Junk material, and no building permits	738 W 3RD ST	07/07/2022	08/22/2022	CLOSED
LCE22-00062	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass, weeds growing on home.	128 E CARTER ST	07/07/2022	08/04/2022	CLOSED
LCE22-00063	LINCOLNTON CODE ENFORCEMENT	JUNK VEHICLES	Junk Vehicle	524 BONVIEW AV	07/12/2022	08/09/2022	CLOSED
LCE22-00064	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown Lot	213 FAIRFIELD CT	07/26/2022	08/10/2022	CLOSED
LCE22-00065	LINCOLNTON CODE ENFORCEMENT	JUNK VEHICLES	Junk Vehicles	414 W WATER ST	07/26/2022	08/23/2022	CLOSED
LCE22-00067	LINCOLNTON CODE ENFORCEMENT	ZONING	RV Used As Residence.	618 W MAIN STREET EXT	08/03/2022	08/31/2022	CLOSED
LCE22-00069	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass, weeds, and fallen tree limbs	W WATER ST	08/03/2022	08/18/2022	CLOSED
LCE22-00070	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid waste and junk material in front yard.	213 FAIRFIELD CT	08/10/2022	08/18/2022	CLOSED
LCE22-00071	LINCOLNTON CODE ENFORCEMENT	JUNK VEHICLES	Junk Vehicles	769 BRADY BRANCH TR	08/11/2022	09/21/2022	CLOSED
LCE22-00072	LINCOLNTON CODE ENFORCEMENT	JUNK VEHICLES	Junk Vehicles	1467 S ASPEN ST	08/11/2022	10/24/2022	CLOSED
LCE22-00073	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown	217 N HIGH ST	08/11/2022	08/29/2022	CLOSED
LCE22-00074	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Solid Waste	1423 ROSELAND DR	08/11/2022	10/04/2022	CLOSED
LCE22-00075	LINCOLNTON CODE ENFORCEMENT	ZONING	Operating business in residential area	227 SHADY LN	08/16/2022	11/14/2022	CLOSED
LCE22-00076	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass, construction debris across the property.	COUNTRY CLUB RD	09/21/2022	10/10/2022	CLOSED
LCE22-00080	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	2130 EAST MAIN ST	10/07/2022	10/21/2022	CLOSED
LCE22-00081	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	2493 EAST MAIN ST	10/07/2022	10/21/2022	CLOSED
LCE22-00082	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass	210 212 STATE ST	10/07/2022	10/21/2022	CLOSED
LCE22-00083	LINCOLNTON CODE ENFORCEMENT	NUISANCE	Overgrown grass, weeds and downed limbs		10/11/2022	11/22/2022	CLOSED