



**LINCOLNTON
AGENDA
March 2, 2023
7:00 PM**

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

1. AGENDA APPROVALS

1a Approval of Regular Agenda

1b Approval of Consent Agenda

- **Regular Meeting Minutes - February 2-2-23**
- **Approval of Surplus Request - Glock Handgun - Laptop - Duty Badge**

2. PUBLIC COMMENT

Speakers will be limited to three (3) minutes to address Mayor and City Council. You must sign in with the City Clerk to be eligible to speak

3. PUBLIC HEARINGS

3a CZ-1-2023 Application from Morris Long requesting a conditional district zoning map amendment from Central Business Transitional (CBT) to Transitional Infill Development (TID) for the purpose of building four duplex units on 0.733 arcs of land. The subject property is located at the northwest corner of North Flint Street and East Main Street (Parcel ID 00670)

Jean Derby, Planning Director

3b ZMA-1-2023 Application from JJW Properties, LLC requesting the rezoning of 0.403 acres of land from residential-10 (R-10) to Residential-8 (R-8). The subject property is located on the east side of North Cedar Street approximately 125 feet north of the intersection of North Cedar Street and East Dixon Street (Parcel ID 17871)

Jean Derby, Planning Director

4. REGULAR AGENDA

- 4a Presentation of a long-term land use request by the LEDA Board of Directors - Roper Drive Properties**

Cliff Brumfield Lincoln Economic Development Association

- 4b Presentation/Consideration of Conceptual Design for City Park**

Nathan Euery, Public Services Director

- 4c Presentation of Grant Options/Authorization for McGill Associates to Proceed with Pursing Gant Funding Opportunities for City Park**

**Nathan Euery, Public Services Director
McGill Associates**

5. REGULAR AGENDA - CONTINUED

- 5a O-04-23 Request from Chief of Police to amend the wording of the Oversize Vehicle ordinance.**

Rodney Jordan, Chief of Police

- 5b R-05-23 Resolution of Intent - Request for Closure of Cleveland Avenue**

Daphne Ingram, City Clerk

- 5c Appointment to the Lincolnton Tourism Development Authority**

Daphne Ingram, City Clerk

6. OTHER BUSINESS

- 6a Consideration/Approval to Proceed with Exploring Potential Interest in surplus equipment acquired with the Purchase of Excel Property.**

David Ramsey, Business Services Director

- 6b Discussion regarding the Application Process to fill the Chief of Police Position**

Ritchie Haynes, City Manager

- 6c Manager's Update/ Report**

Ritchie Haynes, City Manager

NEWS MEDIA

ADJOURNMENT