



**LINCOLNTON
AGENDA
March 6, 2025
7:00 PM**

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

1. AGENDA APPROVALS

1a Approval of REGULAR AGENDA

1b Approval of CONSENT AGENDA

- February 6, 2025 - Regular Meeting Minutes
- Lincoln County Tax Department - Request for Release for January 16, 2025 - February 15, 2025
- Retirement Recognitions - Effective March 1, 2025

**William C. Harrelson, Jr. - 33 Years of Service - Waste Water
Treatment Plant**

Dennis R. Harris - 21 years of Service - Police Department

William K. Lovingood - 12 Years of Service - Electric Department

- Resolution to surplus LPD Captain Dennis Harris's Service Gun and Badge
- Proclamation
"Women's History Month" 2025

PUBLIC COMMENT

Speakers will be limited to three (3) minutes to address Mayor and City Council. You must sign in with the City Clerk to be eligible to speak

2. PUBLIC HEARINGS

2a ZTA-1-2025 Zoning Text Amendments to Chapter 153 Unified Development Ordinance

Jean Derby, Planning Director

**114 WEST SYCAMORE STREET • P.O. BOX 617 • LINCOLNTON, NORTH CAROLINA 28093-0617
PHONE (704) 736-8980**

3. REGULAR AGENDA

3a Contract for Engineering and Surveying Services - TGS Engineers

Jean Derby, Planning Director

3b IT-003 Ocean10 "Tsunami" 3 Yr Proposal

Chris Jones, Technology & Innovation Director

3c IT-004 Uplink Logistics-142 Ross St.-3 Yr Proposal- Uplink

Chris Jones, Technology & Innovation Director

4. REGULAR AGENDA

4a Budget Amendment to the Annual Budget Ordinance for Fiscal Year ending June 30, 2025

Pamela McBryde, Finance Director

4b Request to Approve a Proposed Uniform Guidance Procurement Policy

Pamela McBryde, Finance Director

4c Prequalification Resolution for bidders on construction & repair projects.

David Ramsey, Business Services Director

5. OTHER BUSINESS

5a Administrative Policy #25 Pregnant Workers Fairness Act

Tanya Osborne, Human Resources Director

5b Manager's Report / Activity Update

Ritchie Haynes, City Manager

NEWS MEDIA

6. CLOSED SESSION

In accordance with G.S. 143-318.11(a)(5) to establish or instruct staff or agent concerning the negotiation of a price and terms of a contract concerning the acquisition of real property

ADJOURNMENT