



**LINCOLNTON  
AGENDA  
September 4, 2025  
7:00 PM**

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**1. AGENDA APPROVALS**

**1a Approval of REGULAR AGENDA**

**1b Approval of CONSENT AGENDA**

- **August 7, 2025 - Regular Meeting Minutes**
- **Approval of Request for Releases - July 16, 2025 - August 15, 2025**
- **In Honor and Remembrance - Patriot Day 9/11**

**PUBLIC COMMENT**

*Speakers will be limited to three (3) minutes to address Mayor and City Council. You must sign in with the City Clerk to be eligible to speak*

**SPECIAL PRESENTATION**

- a DAR Constitution Week Proclamation**
- b Firefighter Social Media Recruitment Presentation**

**Hayden Andrews**

**2. REGULAR AGENDA**

**2a BA-09-25 Approval of Request for an Amendment to the Annual Budget Ordinance for Fiscal Year ending June 30, 2026**

**Pamela McBryde, Finance Director**

**2b R-07-25 Resolution of the Lincolnton City Council Assigning Exclusive Planning and Development Regulation Jurisdiction to Lincoln County for Parcel ID 27960**

**Jean Derby, Planning Director**

**2c Consideration of Accept Subdivision Infrastructure Contract and Surety Bond/Cash for Huntington Hills Phase II**

**Jean Derby, Planning Director**

**3. REGULAR AGENDA**

**3a Consideration of Request to Proceed with the Completion of a Matching Funds Playground Grant Application**

**Nathan Eurey, Public Services Director**

**3b Consideration of Request to Approve Policies and Procedures for the Farmer's Market Pavilion and Grounds**

**Nathan Eurey, Public Services Director**

**3c Consideration to allow distribution & consumption of alcohol on park premises for the Cycle NC special event at Betty G. Ross Park on Sunday, October 5th, 2025.**

**Nathan Eurey, Public Services Director**

**4. REGULAR AGENDA**

**4a C-21-25 Request to Approve / Award Contract to Lewis Site Development, LLC for the John Howell Water Main Construction Project**

**Todd Elmore, Water Resources Director**

**4b 2025 - 2026 Student Advisory Council Appointments**

**Ed Hatley, Mayor**

**5. OTHER BUSINESS**

**5a City Manager's Updates / Activity Report**

**Ritchie Haynes, City Manager**

**5b City Attorney's Report**

**John Friguglietti, City Attorney**

**6. CLOSED SESSION**

*In accordance with G.S. 143-318.11(a)(5) - To establish or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating the price or other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange or lease.*

**NEWS MEDIA**

**ADJOURNMENT**