



**LINCOLNTON  
AGENDA  
December 4, 2025  
7:00 PM**

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE - Scout Troop #75**

**1. AGENDA APPROVALS**

**1a Approval of REGULAR AGENDA**

**1b Approval of CONSENT AGENDA**

- **November 6, 2025 - Regular Meeting Minutes**
- **Approval of Request for Releases - October 16, 2025 - November 15, 2025**
- **Retirement Recognition — Martha "Janine" Dotson — 17 years of Service**
- **Proclamation - Pearl Harbor Remembrance Day - December 7th**
- **Proclamation - Honoring our Veterans on Veterans Day**

**SPECIAL PRESENTATION**

**a Presentation of Eagle Scout Project — Two flag disposal boxes**

**PUBLIC COMMENT**

*Speakers will be limited to three (3) minutes to address Mayor and City Council. You must sign in with the City Clerk to be eligible to speak*

**2. PUBLIC HEARINGS**

**2a ZMA-5-2025 Zoning Text Amendments to Chapter 153 Unified Development Ordinance**

**Jean Derby, Planning Director**

**3. REGULAR AGENDA**

**3a Request to Consider a 50/50 Matching Grant from the North Carolina Forest Service**

**Brent McConnell**

**3b BA-12-25 Approval of Budget Amendment to the Annual Budget Ordinance for the fiscal year ending June 30, 2026.**

**Pamela McBryde, Finance Director**

**3c Contract for Flock License Plate Reader (LPR) Cameras**

**Brian Greene**

**4. REGULAR AGENDA**

**4a Consideration of Request to Approve Municipal Bridge Inspection Agreement\_2025**

**Ritchie Haynes, City Manager**

**4b Re-Appointments - Boards and Commissions 2025 Expiring Terms**

**Ed Hatley, Mayor**

**4c Consideration of New Board Appointments**

**Ed Hatley, Mayor**

**5. REGULAR AGENDA**

**5a Consideration of Resolution adopting the 2026 Calendar for Lincolnton City Council Meeting dates and times in accordance with the Opens Meetings Law and NCGS 143-33**

**Ritchie Haynes, City Manager**

**5b Centralina Regional Council Appointment Approval**

**Ed Hatley, Mayor**

**5c Consideration of Request from City Attorney to Form A Citizen Advisory Committee**

**John Friguglietti, City Attorney**

**6. OTHER BUSINESS**

**6a City Manager's Update / Activity Report**

**6b City Attorney's Update / Activity Report**

**NEWS MEDIA**

**7. CLOSED SESSION**

*In accordance with G.S. 143-318.11(a)(5) - to instruct staff concerning the negotiation of the price and terms of a contract concerning the acquisition of real property and to establish or instruct staff concerning the terms of an employment contract*

**ADJOURNMENT**